

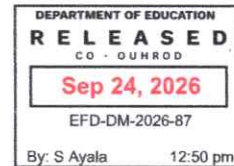


Republika ng Pilipinas

## Department of Education

### OFFICE OF THE UNDERSECRETARY

HUMAN RESOURCE AND ORGANIZATIONAL DEVELOPMENT AND INFRASTRUCTURE



EFD-DM-2026-87

#### MEMORANDUM DM-OUHRODI-2026-3769

TO : **Regional Directors**  
**Schools Division Superintendents**  
**Regional and Division Engineers**  
**School Heads**  
**All Others Concerned**

FROM : **WILFREDO E. CABRAL**  
E-signed by  
Wilfredo Cabral  
09/23/2026, 12:38:04 PM  
*Undersecretary for Human Resource and  
Organizational Development and Infrastructure*

SUBJECT : **IMMEDIATE SUBMISSION OF EXISTING DATABASE OR RECORDS  
ON SCHOOL ELECTRIFICATION AND ELECTRICAL CONCERNS**

DATE : 23 September 2026



The Education Facilities Division (EFD) is undertaking the consolidation of the existing school electrification and electrical concerns database to establish a reliable baseline of the electrical conditions and needs of public schools nationwide.

The designated Electrical Engineers of the Regional and Schools Division Offices, who have been assigned to provide technical oversight and assistance on electrical concerns in schools within their respective areas, are expected to have existing records or databases on the electrical conditions and concerns of the schools within their respective jurisdictions.

In this regard, **all Electrical Engineers are requested to submit their existing and available database/records on school electrification and electrical concerns**. The submission should reflect the information currently maintained by the concerned Electrical Engineers based on their regular monitoring, technical assessments, and coordination with schools.

The database may include, as applicable, schools that are:

- Unenergized or without a reliable electricity source
- Requiring general rewiring or replacement of deteriorated electrical wiring
- Requiring upgrading of electrical systems or electrical capacity
- ~~Requiring transformers or other electrical equipment~~
- Requiring solar power systems or other appropriate renewable energy solutions
- With other identified electrical safety or facility-level electrical concerns



Room 102, Rizal Building, DepEd Complex, Meralco Ave., Pasig City 1600  
Telephone Nos.: (+632) 86337206, (+632) 86318494, (+632) 86366549  
Email Address: usec.hrod@depd.gov.ph | Website: www.deped.gov.ph

|                |           |      |        |
|----------------|-----------|------|--------|
| Doc. Ref. Code | DM-OUHROD | Rev  | 00     |
| Effectivity    | 03.23.23  | Page | 1 of 2 |



There is no prescribed format for the submission, provided that the School ID is reflected for each school to facilitate consolidation and validation at the Central Office.

The submitted database shall be reviewed and duly signed by the Schools Division Superintendent (SDS) and submitted to the EFD through email [efd@deped.gov.ph](mailto:efd@deped.gov.ph) **on or before 28 September 2026**.

The consolidated database will serve as the baseline reference of DepEd's electrical concerns and requirements nationwide, and will support future planning, validation, programming, and coordination on school electrification and electrical system improvements.

Should you have questions/concerns, please contact the **EFD** through email [efd@deped.gov.ph](mailto:efd@deped.gov.ph) or landline (02) 8638-7110.

**For immediate compliance.**

|                                                                          |                                                                                                                                                                |                                                           |                                                                                       |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>MEMORANDUM</b>                                                        |                                                                                                                                                                | Date: <u>9/28/26</u>                                      | Released (Records): <u>lie</u>                                                        |
| To:                                                                      | <input checked="" type="checkbox"/> PSDS/DICs                                                                                                                  | <input checked="" type="checkbox"/> Elem/Sec School Heads |                                                                                       |
|                                                                          | <input type="checkbox"/> Private Schools                                                                                                                       | <input checked="" type="checkbox"/> Others:               |                                                                                       |
| For:                                                                     | <input checked="" type="checkbox"/> Information                                                                                                                | <input checked="" type="checkbox"/> Dissemination         |                                                                                       |
|                                                                          | <input checked="" type="checkbox"/> Guidance                                                                                                                   | <input type="checkbox"/> Strict Compliance                |                                                                                       |
| <b>ORLANDO E. MANUEL PhD., CESO V</b><br>Schools Division Superintendent |                                                                                                                                                                |                                                           |                                                                                       |
| By:                                                                      | <input type="checkbox"/> ASDS <input type="checkbox"/> CID Chief <input type="checkbox"/> SGOD Chief <input type="checkbox"/> AO <input type="checkbox"/> Atty | Signature:                                                |  |