

ASMEPPS INTERNATIONAL ORGANIZATION INC.

SEC REG NO: CN201121051; TIN:008-173-011

 asmepps@gmail.com  09060132415

 <https://www.facebook.com/asmepps/>

ASMEPPS CIRCULAR 002 s 2026

JULY 15, 2026

DR. BENJAMIN D. PARAGAS
REGIONAL DIRECTOR
DEPED REGION II



SUBJECT: INVITATION AND REQUEST FOR SUPPORT FOR THE 2026-2027 ASMEPPS REGIONAL AND NATIONAL MATH AND SCIENCE COMPETITIONS

Dear Sir:

Greetings of peace and excellence!

ASMEPPS International Organization Inc. is pleased to announce the upcoming schedules of our annual Regional Math and Science Quiz, Regional Math and Science Trivia, and Regional Marathon of Skills and Talents, to be held on select Saturdays from October 2026 through January 2027. This year's activities carry the theme: "ASMEPPS: Navigating Global Frontiers, Fostering Sustainable Innovations, and Empowering Borderless Minds through Science and Mathematics"

As we celebrate 15 years of advancing mathematics and science education, we remain committed to supporting the mandate of the DepEd MATATAG Curriculum. Our competitions are designed to deepen critical thinking, strengthen scientific literacy, and nurture resilient problem-solvers among learners — equipping them to become globally competitive, future-ready citizens.

We respectfully seek your good office's support and encouragement to allow learners from your region to participate in these transformative activities. Below is the schedule of events:

COMPETITION SCHEDULES:

Regional Math and Science Quiz:

October 10, 2026 (Sat) – Online Group (Regions outside Region IV-A) &

October 17, 2026 (Sat) – Onsite Group (Region IV-A)

Regional Math and Science Trivia:

November 21, 2026 (Sat) – All Online

Regional Marathon of Skills and Talents :

January 9, 2027 (Sat) – Onsite Group (Region IV-A) &

January 16, 2027 (Sat) – Online Group (Regions outside Region IV-A)

Special Pre-Event: ASMEPPS YES.O SciSpell & Scientific Naming Competition – September 12, 2026 (Sat), in observance of National Clean-Up Month per Proclamation No. 244.

Guidelines, mechanics, and registration details are posted on our official ASMEPPS National Facebook Page.

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Subject: Invitation to the ASMEPPS Regional Math, Science, and Skills Competitions
(Aligned with the MATATAG Curriculum)

PATH TO THE NATIONAL STAGE

Regional winners will advance to the 13th National Battle of Math and Science Champions. Outstanding learners will be recognized and awarded during the highlight event "Pagpupugay sa Mga Batang ASMEPPS" on April 9–10, 2027 in Puerto Princesa City, Palawan.

BEYOND THE CLASSROOM: SERVICE AND NATION-BUILDING

We are proud that proceeds from these activities directly fund community outreach through the ASMEPPS Lions and Leo Clubs, including:

- Medical & Dental Missions (in partnership with Las Piñas Dental Association)
- STARBOOKS Distribution (in partnership with DOST-STII)

Our outreach roadmap for 2026–2027 covers:

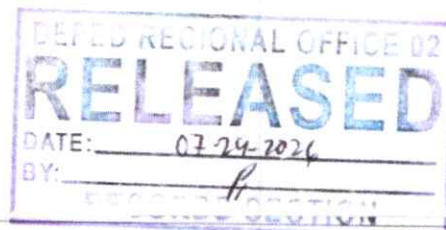
- Oct 2026: CAR | Nov 2026: Region V | Dec 2026: Region XI
- Jan 2027: Region VI | Feb 2027: Region II | Mar 2027: Region III

Participation in our competitions directly supports these life-changing initiatives for underserved communities nationwide.

We look forward to your favorable response and continued partnership as we work together to shape MATATAG, globally competitive Filipino learners.

Thank you very much for your leadership and support.

In service for the Filipino Youth,



July 20, 2026


Prof. Eloisa E. Olivera
President, ASMEPPS

To: **SCHOOLS DIVISION SUPERINTENDENTS**

In view of this aforementioned activity, this Office reiterates that the participation of public and private schools is voluntary and shall be subject to the non-disruption-of-class policy as stipulated in DepEd Order No. 9, s. 2005 entitled Instituting Measures to Increase Engaged time-on-Task and Ensuring Compliance Therewith.

For information, dissemination and appropriate action.


BENJAMIN D. PARAGAS PhD, CESO III
Director IV/Regional Director

MEMORANDUM		Date: 7/29/2026	Released (Records): 
To: ☒ PSDS/DICs	☒ Elem/Sec School Heads		
☐ Private Schools	☐ Others:		
For: ☒ Information	☒ Dissemination		
☒ Guidance	☐ Strict Compliance		
ORLANDO E. MANUEL PhD., CESO V Schools Division Superintendent			
By: ☐ ASDS ☐ CID Chief ☐ SGOD Chief ☐ AO ☐ Atty	Signature: 		



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REGIONAL MARATHON OF SKILLS AND TALENTS

ONSITE (Region IV-A)

January 9, 2027 (Saturday)

**PHILIPPINE CHRISTIAN UNIVERSITY-
DASMARINAS**

ONLINE (Other Regions)

January 16, 2027 (Saturday)

**"ASMEPPS : Navigating Global Frontiers, Fostering Sustainable
Innovations, and Empowering Borderless Minds through Science
and Mathematics"**



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REGIONAL MARATHON OF SKILLS AND TALENTS Year 15

1. The **ASMEPPS REGIONAL MARATHON OF SKILLS AND TALENTS** – a **LITERARY, MUSICAL, ARTS AND SCIENCE CAMPUS JOURNALISM CONTEST** is open to **Kinder to Grade 12** officially enrolled students from **private and public** schools duly recognized by DepEd. There is no limit in the number of participants per level per category, however, the school should be informed of the students participation. **All COACHES** should be **OFFICIAL** representatives of the school where the student is currently enrolled. Maximum of 2 coaches is allowed for each category.
2. The contest will be held **ONSITE for Region IV-A on January 9, 2027 Saturday**, at the **Philippine Christian University, Dasmarinas Cavite** and **ONLINE via ZOOM Platform** for other regions on **January 16, 2027, Saturday**.
3. A registration fee of **Php700.00** will be charged to each participant per grade level and per category to cover expenses relative to the conduct of the event such as e-participation certificates, medals, honorarium of judges, courier of medals for Online participants and other incidental expenses.
4. Participants and or coaches may directly register to the **ASMEPPS GASCLOUD Account LMS** which will commence **December 1, 2026** and will close **December 31, 2026 for ONSITE** and **January 9 for ONLINE**

<https://asmeppps.gascloud.tech/registration>





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REGIONAL MARATHON OF SKILLS AND TALENTS

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5. Payments maybe made thru Banco De Oro (BDO) Bank. **REFUND** of Payments not **allowed**, but can be **TRANSFERRED** to other interested participants.

Account Name: **Association of Science and Mathematics Educators of Philippine Private Schools (ASMEPPS) Inc.**

For schools paying in Cheque, pls complete the Account Name.

Account Number: **011028004580**

or to the following GCASH details :

09060132415 ELOISA E. OLIVERA (President) for **ARTS AND WRITING CONTESTS** participants

09178521818 CELIA S. RASING (Treasurer) for **LITERARY AND MUSICAL** participants.

6. For **GRADE LEVELS** with **more than 25 participants** in every category, **First Ten (10) students** will be awarded with Medals and E-Certificate of Merit. **First Five (5) students** for **less than 25 participants**. They are called **WINNERS**. The next TEN (10) and FIVE (5) students respectively will receive E-Certificate of Merit and are called **QUALIFIERS**. This also qualifies them to compete with other regions with a corresponding registration fee in the **NATIONAL MARATHON OF SKILLS AND TALENTS** to be held on February, 2027. **COACHES** will receive E-Certificate as **WINNING COACH**.

7. Medals for Onsite Contest will be awarded during the day of the contest, Medals of other regions will be sent to their respective schools for proper endorsement and recognition.

8. The decision of the board of judges is final and irrevocable. Non compliance to the contest rules would result to automatic disqualification from the competition.

9. Only Results released by ASMEPPS are considered valid and official.



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CONTEST CATEGORIES:

2.1 Literary Contests

2.1.1 Poem Delivery: Preschool

2.1.2 Story Telling: Primary (Grades 1-3)

2.1.3 Declamation : Intermediate (Grades 4-6)

2.1.4 Oration: Junior High School (Grades 7-10)

2.1.5 Extemporaneous Speech: Senior High School (Grades 11-12)

2.2 Science Campus Journalism

2.2.1 News Writing - English and Filipino : Intermediate, JHS, SHS

2.2.2 Feature Writing -English and Filipino: Intermediate, JHS,
SHS

2.2.3 Photo Journalism : Intermediate, JHS, SHS

2.3 Coloring/Drawing/On the Spot Poster Making

2.3.1 Coloring: Preschool

2.3.2 Drawing: Grade 1-12

2.3.3 On the Spot Poster Making: Grade 3-12

2.4 Scientific Creative Writing (English and Filipino): Grade 3-12

2.3 Musical

2.3.1. Solo Singing: Preschool, Primary, Intermediate, JHS, SHS

2.3.2 Sci Modeling: Preschool, Primary, Intermediate, JHS, SHS

2.3.3. Dance for the Environment: Preschool, Primary, Intermediate,
JHS, SHS



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CONTEST MECHANICS AND CRITERIA

3.1 For ONLINE GROUP: To ensure an organized, technically sound, and fair evaluation process, events under the online modality are strictly divided into two technical execution formats: Live Virtual Performance and Pre-Recorded Submission.

3.1.1. LITERARY CATEGORIES (LIVE VIA ZOOM)

Covered Events: Poem Delivery, Storytelling, Declamation, and Oration.

- These events must be performed LIVE via the official ASMEPPS Zoom room.
- Contestants will perform in front of the live panel of judges according to a randomly assigned sequence code.
- Participants must ensure a stable internet connection, a functioning high-definition webcam, and an external microphone to ensure clear audio delivery.
- No virtual backgrounds, digital filters, or multi-camera angles are permitted. The camera must remain static and properly framed according to the specific event's staging rules.
- Contestants shall wear any creative and theme-appropriate costume or wardrobe that aligns with the nature of the presentation. The attire must strictly maintain modesty, professional presentation, and safety standards suitable for an educational competition. Furthermore, to ensure a completely blind and unbiased judging process, no school uniforms, school pins, logos, or institutional identifiers shall be permitted on any part of the costume. Non-compliance may lead to immediate score penalties or forfeiture of the entry.

3.1.2. MUSICAL, DANCE, AND MODELING CATEGORIES (PRE-RECORDED)

Covered Events: Solo Singing, Dance for the Environment, and Sci-Modeling.

- These events must be PRE-RECORDED and submitted digitally.
- Completed video files must be uploaded to the official Google Drive repository designated by the technical committee on or before the strict deadline.
- To maintain authenticity, videos must be captured in a single, continuous take with no video cuts, spliced frames, or post-production visual editing.
- For Solo Singing and Dance for the Environment, the backing track or official music must be layered directly onto the video file to ensure high-fidelity audio quality for the judges.



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- e. All submissions must strictly follow the prescribed file-naming template: **CONTESTANT NAME_EVENT_GRADE LEVEL_REGION.**
- f. All pre-recorded materials via Google Drive must configure the file or folder sharing permissions to **"Anyone with the link can view."**
- g. The evaluation committee may not send access requests for locked, restricted, or private links. Entries that cannot be immediately accessed by the panel of judges at the designated adjudication timeframe shall be rendered automatically disqualified.
- h. Altering, replacing, or updating the contents of the submitted file after the close of the submission window shall constitute a violation of contest integrity and will result in the immediate forfeiture of the entry.

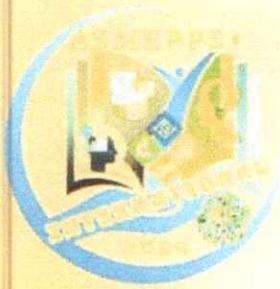
3.2 FOR ONSITE GROUP. To ensure safety, structural order, and efficient stage rotations during the live event, all groups competing in the Onsite Modality must strictly comply with the institutional protocols.

a. All competing groups, along with their official coaches, must report to the designated holding area exactly forty-five (45) minutes before their scheduled category block. Late groups will be automatically moved to the final slot with a corresponding penalty, or disqualified.

b. A performance number will be officially assigned or drawn during the pre-event orientation. Contestants must wear or display their assigned number clearly before stepping onto the stage.

c. For all Literary Categories, ingress into the designated competition room is strictly restricted. Only the competing participant, one (1) officially registered school coach, and one (1) parent per contestant shall be permitted inside the room. Authorized marshals will deny entry to any excess accompanying personnel

d. Participants, coaches, and parents are strictly mandated to maintain high ethical standards and professional decorum at all times. While positive cheering for one's own school is highly encouraged, any form of catcalling, booing, heckling, or disruptive behavior targeted toward other competing schools shall result in the immediate disqualification of the erring school's contestants.



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3.3 LITERARY CATEGORIES CRITERIA FOR JUDGING

3.3.1 Poem Delivery (Preschool only) Common Piece: **LITTLE SCI-MATH PIONEERS** (please see attached contest piece)

- a. Use of Sound Effects and Microphones strictly prohibited.
- b. Criteria for Judging: Delivery (Voice Projection and Voice Quality): 30%; Mastery of the Piece: 30%; Interpretation; 20%; Costume: 10%; Stage Presence: 10% Total: 100%

3.3.2 Story Telling : Primary Level (Grade 1-3)

- a. Common Piece: **MAYA AND THE BLUEPRINT OF TOMORROW**
(Pls see attached contest piece)
- b. Use of Sound Effects and Microphones strictly prohibited.
- c. Criteria for Judging: Delivery (Voice Projection and Voice Quality): 30%; Mastery of the Piece: 30%; Interpretation; 20%; Costume: 10%; Stage Presence: 10% Total: 100%
- d. There will be separate winners for each grade level.

3.3.3 Declamation : Intermediate Level (Grade 4-6)

- a. Common Piece: **THE AWAKENING OF THE BORDERLESS MINDS**
(Please see attached contest piece)
- b. Use of Sound Effect and microphones NOT allowed
- c. Criteria for Judging: Delivery (Voice Projection and Voice Quality): 30%; Mastery of the Piece: 20%; Interpretation; 20%; Costume: 15%; Stage Presence: 15% Total: 100%
- d. There will be separate winners for each grade level.



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3.3.4 Oration : Junior High School (Grade 7-10)

- Common Piece: **HORIZONS WITHOUT BOUNDARIES: THE ARCHITECTURE OF TOMORROW** (Please see attached contest piece)
- Use of Sound Effects and props is strictly prohibited.
- Criteria for Judging: Delivery:50%; Mastery of the Piece:20%; Persuasion/Impact:30% Total:100%
- There will be separate winners for each grade level.

3.3.5 Extemporaneous Speech : Senior High School (Grade 11-12)

- The speech must be delivered entirely in English.
- The presentation style may be conversational, oratorical, or an effective combination of both, depending on the speaker's rhetorical strategy.
- The official topic or prompt shall be formulated and revealed on the spot by the Panel of Judges during the competition
- Each contestant shall be allotted exactly three (3) minutes to conceptualize, outline, and prepare their thoughts upon receiving the prompt. Note: No electronic devices, artificial intelligence tools, or pre-written materials may be accessed during this period.
- The contestant shall be given exactly three (3) minutes to deliver their speech.
- A designated timekeeper will flash visual cues (or Zoom digital cards) signaling when 1 minute remains, when 30 seconds remain, and when the time has officially expired
- In-person participants shall be held in a secure, isolated holding area. They will be called out one by one to enter the preparation area, after which they will immediately proceed to the physical stage for delivery.



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h. Online Contestants (virtual category) shall be executed live through the official Zoom Video Communications application; Online participants will be placed inside a monitored Zoom Breakout Room during the isolation and preparation stages; Contestants must maintain an active, unmuted microphone and a clear, unobstructed wide-angle camera view showing their face, upper torso, and hands throughout the preparation and live delivery phases to certify a fair environment. Virtual backgrounds are strictly forbidden.

i. Criteria for Judging: Content, Clarity and Organization:40%; Delivery 20%; Pronunciation, Enunciation, Diction:20% Stage Presence (Eye Contact, Poise, Personality):20% Total:100%

Important Amendment

Prohibiting of Props for the LITERARY CONTESTS

To ensure a seamless, fair, and time-efficient competition, the use of stage props has been completely removed from the criteria for judging.

Please strictly adhere to the following rules regarding props:

•**Complete Ban on Props:** Bringing large, bulky, or heavy props into the venue is strictly prohibited.

•**Denial of Entry:** Stage security and marshals will deny entry to any contestant attempting to bring large props into the holding area or backstage.

•**Focus on the Performer:** This rule prevents heavy logistical setups and performance delays. The competition will focus solely on the participants body movements, costume, and eco-friendly accessories worn on the body.

•**Penalty for Violation:** Any contestant who insists on using or secretly brings props onto the stage will face a 5-point deduction from their overall score or automatic disqualification.



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3.7 Science Journalism: A ZOOM link will be provided for ONLINE Contest. The camera should be open for monitoring purposes. One Hour is the allotted time to finish the contest.

3.7.1 Science News Writing (English and Filipino) Award Categories: Intermediate, Junior High School (JHS), and Senior High School (SHS).

Participants will be provided with a general science-related news clip, fact sheet, or press release, from which they must craft a comprehensive and structured news article.

3.7.2 Science Feature Writing (English and Filipino) Award Categories: Intermediate, Junior High School (JHS), and Senior High School (SHS). A video presentation highlighting current scientific events or environmental issues will be screened for the contestants. Participants must compose an engaging and informative feature article based on the video shown.

CONTEST MECHANICS:

- All reference news clips and video prompts will be officially provided and revealed by the Panel of Judges immediately before the competition begins.
- To qualify for evaluation, all written entries must contain a minimum of two hundred (200) words. Submissions falling below this threshold will face automatic disqualification.
- All literary pieces must be completely authentic. ASMEPPS maintains a zero-tolerance policy for plagiarized phrases, sentences, or conceptual frameworks, including any text generated by Artificial Intelligence (AI) tools.
- Any contestant discovered utilizing a mobile device, accessing external digital or physical references, or submitting plagiarized content shall be subjected to immediate disqualification. Concurrently, a formal incident report shall be transmitted to the administration of their respective school.



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- e. In-person participants are required to write exclusively on the official writing sheets distributed by ASMEPPS personnel at the venue. The utilization of personal writing stationery is strictly prohibited.
- f. Online participants shall manually compose their entries by hand on a clean sheet of standard short bond paper (8.5" x 11") utilizing either black or blue ink. A strict timeframe of exactly five (5) minutes shall be granted for the digital capture and online transmission of the manuscript. Digital folders will lock automatically; hence, late uploads shall be rendered void. Prior to uploading the file to the designated Google Drive repository, the digital image must be explicitly named according to the following format: CONTESTANT NAME_GRADE LEVEL_REGION Example:
JUAN_DELA_CRUZ_GRADE_10_REGION_IV-A.jpg. Non-compliant, altered, or mislabeled file names may result in the immediate forfeiture of the entry.
- g. **CRITERIA FOR JUDGING:** Both Science News and Science Feature entries will be adjudicated objectively based on the following professional journalism metrics: Value, Importance, or Worth of the Story (Newsworthiness and depth): 40; Quality of Reporting or Quotes (Accurate integration of facts and source details): 20%. Quality of Writing and Editing (Grammar, structure, style, and mechanics): 20%; Credibility and Leadership (Objectivity, ethical reporting, and impactful angles): 20% TOTAL: 100%3.7.3



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3.7.3 PHOTO JOURNALISM (ENGLISH) Award Categories: Intermediate, Junior High School (JHS), and Senior High School (SHS).

- a. All submitted captions and headlines must be entirely in English.
- b. Participants are authorized to use a Digital Single-Lens Reflex (DSLR) camera, mirrorless camera, point-and-shoot digital camera, or any high-resolution mobile gadget/smartphone.
- c. The official theme, subject, or photo assignment will be disclosed by the Panel of Judges immediately before the competition timeframe begins.
- d. All captured images must be taken live during the official competition window. The use of archived photos, pre-shot material, or downloaded imagery is strictly prohibited.
- e. Only basic adjustments (such as minor brightness, contrast, and cropping) are permitted. Advanced digital manipulation, heavy filters, object removal, or the use of Artificial Intelligence (AI) generation/enhancements will result in immediate disqualification.
- f In-person participants will transfer their raw, unedited digital image files directly to the official storage device or system provided by the ASMEPPS technical committee at the venue within the designated deadline.
- g. Online contestants shall transmit their single, final high-resolution photograph to the official Google Drive repository strictly in .JPG or .JPEG format. To verify authenticity, all submissions must retain their original EXIF time-stamp metadata.
 1. A strict submission window of exactly five (5) minutes shall be enforced. The digital repository will lock automatically upon deadline; late transmissions shall be rendered void.
 2. Files must be explicitly labeled using the following format: CONTESTANT NAME_GRADE LEVEL_REGION. Mislabeled or unidentifiable files shall face immediate forfeiture.



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3 Contestants must maintain an active, unobstructed video feed during the competition. The digital workspace and capturing environment must remain visible to the proctors to certify that the entry was produced live.

h. Criteria for Judging

1. Technical Execution: Composition, Clarity, and Crispness (40%)

Visual Framing: Effective application of photography principles to draw attention to the subject.

Image Quality: Sharp focus, crisp details, proper exposure, and accurate color balance.

Layout Cleanliness: Legibility, clean alignment, and professional presentation of the integrated headline and caption text on the single image canvas.

2. Journalistic Merit: Narrative and Story Value of the Photograph (30%)

Thematic Impact: The ability of the photograph to clearly convey a compelling scientific, environmental, or current event news story without requiring extensive explanation.

Textual Alignment: How seamlessly the headline and typed caption support, explain, and elevate the journalistic context of the captured image.

Human/Nature Element: Capturing a powerful moment, action, or emotion that evokes thought and drives a strong scientific message.

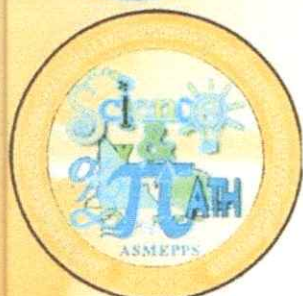
3. Creative Execution: Imagination, Persistence, and Creativity (30%)

Perspective & Originality: The choice of unique, unconventional camera angles, lighting, or viewpoints that break away from cliché or standard shots.

Resourcefulness: Evidence of the photojournalist's effort and persistence to capture a rare, dynamic, or perfectly timed moment within the competition window.

Visual Metaphor: The artistic ability to translate complex scientific or environmental concepts into an imaginative and striking visual representation.

TOTAL: 100%



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3.8 Coloring/Drawing/On the Spot Poster Making

- A Zoom link will be provided for ONLINE Group and the camera should be open for monitoring purposes.
- One Hour is the allotted time to finish the contest for Coloring; 1 and ½ hour for Drawing and On the Spot Poster Making.
- All finished or unfinished entries for ONLINE group should be sent to the official google drive of asmepps properly labeled with the child's name, grade level and school.

3.8.1 Coloring: Preschool

- Contest piece for **Coloring** will be sent to each participant thru Coach GC for ONLINE Group.
- Online Participants will print it in their homes using an 8x11 bond paper.
- Participants should use **crayons only** (8pcs-24 pcs). Other forms of Coloring materials NOT ALLOWED.
- The Coloring Piece will be given during the contest date for Region IV-A. Participants should bring their own CRAYONS.
- Criteria for Judging: Color Harmony: 20% ; Neatness: 20%; Quality: 20%; Accuracy: 40% Total: 100%

3.8.2 Drawing: Grades 1-12

- Participants will copy a provided contest piece
- Materials to be used: 1/4 illustration board, pencil, ruler and crayons or oil pastels. Other forms of Coloring materials NOT ALLOWED.
- Criteria for Judging: Color Harmony: 20% * Neatness: 20%; Quality: 20% Accuracy: 40% Total: 100%

3.8.3 On the Spot Poster Making : Grades 3-12

- A theme will be given by the judges.
- Materials to be used: 1/4 illustration board, pencil, ruler and crayons or oil pastels.
- Criteria for Judging: Creativity: 25% Relevance to the theme: 20%; Color Harmony: 25%; Neatness: 15%; Visual Impact: 15% Total: 100%
- Layout should be **PORTRAIT**



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CONTEST MECHANICS AND CRITERIA

3.9 Scientific Creative Writing (English and Filipino): Grade 3-12

- 3.9.1 The competition shall be conducted and evaluated independently per grade level.
- 3.9.2 All submissions must be written strictly in the form of a Personal Essay.
- 3.9.3 The official scientific topic or theme shall be disclosed by the Panel of Judges immediately prior to the commencement of the writing period.
- 3.9.4 To qualify for evaluation, manuscripts must contain a minimum of two hundred (200) words. Entries falling below this word count shall face automatic disqualification.
- 3.9.5 The possession, accessibility, or use of cellular phones, tablets, smartwatches, and all other internet-capable electronic devices is strictly forbidden throughout the duration of the contest.
- 3.9.6 All literary pieces must be completely authentic. ASMEPPS maintains a zero-tolerance policy for plagiarized phrases, sentences, or conceptual frameworks, including any text generated by Artificial Intelligence (AI) tools.
- 3.9.7 Any contestant discovered utilizing a mobile device, accessing external digital or physical references, or submitting plagiarized content shall be subjected to immediate disqualification. Concurrently, a formal incident report shall be transmitted to the administration of their respective school.
- 3.9.8 In-person participants are required to write exclusively on the official writing sheets distributed by ASMEPPS personnel at the venue. The utilization of personal writing stationery is strictly prohibited.
- 3.9.9 Online participants shall manually compose their essays by hand on a clean sheet of standard short bond paper (8.5" x 11") utilizing either black or blue ink. A strict timeframe of exactly five (5) minutes shall be granted for the digital capture and online transmission of the manuscript. Digital folders will lock automatically; hence, late uploads shall be rendered void. Prior to uploading the file to the designated Google Drive repository, the digital image must be explicitly named according to the following format:
CONTESTANT NAME_GRADE LEVEL_REGION Example:
JUAN_DELA_CRUZ_GRADE_10_REGION_IV-A.jpg. Non-compliant, altered, or mislabeled file names may result in the immediate forfeiture of the entry.
- 3.9.10 **CRITERIA FOR JUDGING:** Substance (Depth of Content and Scientific Insight): 50%; Relevance to the Theme (Alignment with the Prompt): 25%; Organization of Ideas (Structure, Clarity, and Flow): 25% TOTAL: 100%



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Year 15

CONTEST MECHANICS AND CRITERIA

3.10 Musical

3.10.1 Solo Singing

- There are Four levels of competition: Preschool, Grade School, Junior High School and Senior High School.
- The song to be performed is entitled: **FIGHT SONG** by Rachel Platten, pls refer to the official link for the background:

https://youtu.be/G0JiiGgbi_k?si=0ISlpv9cGNz0cnje

(Female Key)

<https://youtu.be/He68mlKbd44?si=0YPXrhQXSYyuj9c7> **(Male Key)**

- The performance time should only last for four (4) minutes.
- Visual background is allowed. However, use of voice effects like autotune, pitch enhancer, vocal enhancer are strictly prohibited.
- Criteria: Voice Quality: 40%; Interpretation:25%; Diction and Timing:25%; Stage Presence:10% Total: 100%



(Female Key)



(Male Key)



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3.10.2 Sci Modeling: Preschool, Primary, Intermediate, JHS AND SHS

- Individual Competition . There will be separate judging for male and female models.
- Attire: **ECO-FRONTIER VOYAGER (Focus: Global Frontiers and Sustainability)**
- This look represents but not limited to an explorer traveling across the globe to heal the planet, combining a futuristic astronaut aesthetic with recycled materials.

- The following background music will be generic to all participants:

https://www.youtube.com/watch?v=DC3LY7K7WOI&list=RDDC3LY7K7WOI&start_radio=1 (Count On Me- by Bruno Mars)

Time Duration: 1 minute maximum.

- Criteria for Judging:

Concept & Relevance (25%)

- Blends astronaut aesthetic with a global explorer vibe.
- Successfully projects the "planetary healer" persona.

Eco-Material Innovation (25%)

- Visible use of upcycled, discarded, or sustainable items.
- Creativity in turning trash into high-fashion space gear.

Design & Craftsmanship (20%)

- Strong, avant-garde silhouette and visual impact.
- Sturdy construction; outfit stays intact during movement.

Performance & Stage Presence (20%)

- Confident runway walk with a purposeful, frontier pace.
- Dramatic poses that showcase the eco-elements.

Hair, Makeup & Accessories (10%)

- Cohesive styling (e.g., zero-waste makeup, upcycled visor).
- Props enhance the modeling without distracting.

TOTAL: 100%



BACKGROUND MUSIC



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CONTEST MECHANICS AND CRITERIA

3.10.3 Dance for the Environment: Preschool, Primary, Intermediate, JHS and SHS

- a. Individual Competition.
- b. Attire: Any attire appropriate to the song.
- c. Music: **AWIT NG LUPA** also known as Himig ni Danaya composed by Harlem Jude Polancos Ferolino. The following Background Music will be generic to all the participants. <https://youtu.be/-oWZm1CkXYU>



- d. Time Duration: 3.34minutes
- e. Criteria for Judging: Concept and Interpretation:40%; Choreography:30%; Execution: 20%; Attire: 10% Total: 100%

4. The decision of the board of judges is final and irrevocable. Non compliance to the contest rules would result to automatic disqualification from the competition.



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POEM DELIVERY PIECE FOR KINDERGARTEN

Little Sci-Math Pioneers

Good morning, judges and friends!
We are the little explorers, standing proud and tall, ready to map
the big, wide world even though we are small!

With numbers and shapes, we are navigating frontiers so new,
looking at the stars and oceans for every clever clue.
Science and mathematics are the tools we use to explore,
opening up our minds to dream of so much more!

Thank you, ASMEPPS, for showing us the way, and helping us
learn and grow every single day.

We will keep on trying, and we will always aim high, because
with math and science, we can reach the sky!



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STORY TELLING PIECE FOR PRIMARY

Maya and the Blueprint of Tomorrow

Good morning, respected judges, teachers, and friends!

Imagine a world where science and math are not just subjects in a textbook, but superpowers.

In the bright town of Green Haven, a curious girl named Maya did exactly that. Where others saw a rushing river, Maya saw hidden energy.

Where others saw a sunflower, she saw mathematical patterns. Maya dreamed of crossing global frontiers to solve the world's biggest problems with a borderless mind. One evening, Green Haven went dark. The town desperately needed clean power. Maya smiled, grabbed her notebook, and ran to the river with recycled bottles. Using science, she studied the force of the water. Using math, she calculated the perfect angles for a waterwheel's blades. She was designing a sustainable innovation.

On her first try, the wheel stood completely still. Did Maya give up? Never! True scientists treat mistakes as clues. She checked her equations, adjusted her measurements, and tried again. Whoosh! The wheel began to spin.

Suddenly, a connected lightbulb flashed to life, lighting up the riverbank!

Maya's invention inspired children across the globe to build their own eco-friendly designs.

She proved that with science and math, we can conquer any frontier. Remember, friends: no dreamer is too small, and the future is ours to build!

Thank you!

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DECLAMATION PIECE FOR INTERMEDIATE

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The Awakening of the Borderless Mind

Look at me. What do you see? Just a child? A student sitting behind a desk, memorizing formulas and waiting for the bell to ring?

No! Look closer! Our world is fracturing. The ground beneath our feet cracks from drought, oceans rise with trash, and the air suffocates. We build high walls to separate nations, locking our minds **inside** borders of fear and ignorance. Is this the future we are inheriting?

But wait. Listen closely. There is a universal language that knows no walls, no borders, and no limits. It is the steady heartbeat of Science. It is the absolute truth of Mathematics!

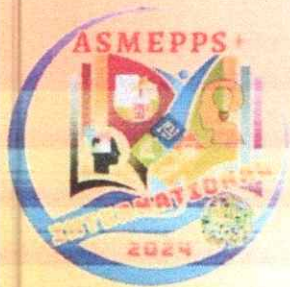
When we **unleash** these tools, we begin navigating global frontiers! We cross oceans of doubt. We step onto shores of discovery. Science tells us how the world breathes, and Mathematics calculates the exact steps to heal it.

We must foster sustainable innovations! No more temporary fixes. No more patch-up work on a dying planet. We need solar grids mapped by algebraic precision! We need plastic-eating enzymes discovered through chemistry! We must invent not just for profit, but for survival!

But how do we achieve this? It begins right here. By empowering borderless minds! A borderless mind does not see a map with dividing lines. It sees a collaborative canvas. It connects a child in Manila with a thinker in Tokyo, computing algorithms together to solve global climate change.

My fellow youth, teachers, respected judges... the textbook is no longer just a chore. It is a blueprint.

We are the dreamers, the calculers, the innovators of today! We will break the walls! We will heal this Earth! Armed with Science and Mathematics, our minds are limitless, our **frontiers** are endless, and the future is ours to build! Thank you!



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ORATION PIECE FOR JUNIOR HIGH SCHOOL

Horizons Without Boundaries: The Architecture of Tomorrow

Distinguished members of the board of judges, respected educators, fellow students, ladies, and gentlemen, good day.

We stand at a critical crossroads in human history. The challenges of our century—climate displacement, resource depletion, and economic instability—do not stop to check passports at national border checkpoints. They do not discriminate between the global north and the global south. They are universal, relentless, and borderless. Yet, for generations, our approach to solving them has been isolated, territorial, and fractured. How do we break this cycle of crisis? The answer lies within the theme of this year's ASMEPPS Marathon of Skills and Talents. The answer demands that we begin navigating global frontiers, fostering sustainable innovations, and empowering borderless minds through the twin pillars of Science and Mathematics.

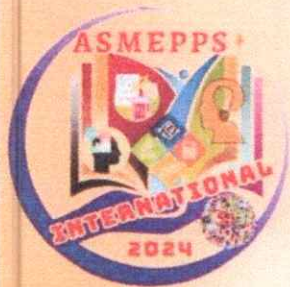
Science and mathematics are not mere subjects restricted to chalkboard equations or dusty textbooks. They are the universal grammar of reality. Math does not change its rules across oceans; a calculus formula or a chemical reaction remains true whether computed in Manila, Munich, or New York. When we master these disciplines, we cultivate a borderless mind—an intellect that refuses to be confined by geographical limits, cultural biases, or outdated paradigms. A borderless mind views the world not as a map fragmented by political borders, but as a collaborative network of shared human potential.

It is this precise mindset that drives us to create sustainable innovations. The era of reckless industrialization is over. Today, we must engineer systems that protect our tomorrow. We need mathematical modeling to optimize renewable energy grids. We need biological breakthroughs to synthesize clean alternatives to plastics. True innovation is not merely about creating something new; it is about creating something that endures—technologies that lift humanity up without tearing our planet down.

My fellow youth, the call to navigate global frontiers is an invitation to step out of our comfort zones. The frontiers of today are no longer uncharted islands; they are the depths of genetic coding, the expanses of data analytics, and the heights of environmental engineering.

Let us drop our hesitation. Let us pick up our rulers, our calculators, and our boundless curiosity. Let us prove that the youth of today are not just passive inheritors of the future, but its chief architects. Armed with science, guided by mathematics, and driven by an unstoppable spirit, we will cross every border, conquer every frontier, and build a sustainable world for all.

Thank you very much.



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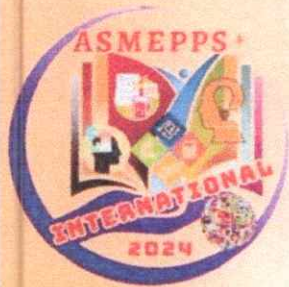
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REGIONAL MARATHON OF SKILLS AND TALENTS Year 15

TENTATIVE SCHEDULE OF ACTIVITIES - ONSITE GROUP (JANUARY 9, 2027) Philippine Christian University- City of Dasmaringas

8:00am-8:30am:	Opening Program	PCU GYMNASIUM CLASSROOMS
9:00am-10:00am:	CREATIVE SCIENTIFIC WRITING ENGLISH AND FILIPINO (Grade 3-12) SCIENCE PHOTO JOURNALISM (Intermediate, JHS and SHS)	
9:00am ONWARDS	STORY TELLING AND DECLAMATION	CLASSROOMS
Note: Time may vary depending on the number of participants		
	Grade 1 and 4 ; Grade 2 and 5; Grade 3 and 6	
	SOLO SINGING: Preschool and Primary - Group 1	CLASSROOM
	Intermediate - Group 2- CLASSROOM	
	Junior High School and Senior High School – Group 3 - Multi Purpose Hall	
	SCI MODELING: Preschool, Primary, Intermediate, JHS and SHS	GYMNASIUM
10:30am-12:00nn	DRAWING (Grade 3-12)	CLASSROOMS
10:30am-11:30am	COLORING (Preschool)	CLASSROOM
10:30am-12:00nn	SCIENCE NEWS WRITING; SCIENCE FEATURE WRITING (Intermediate, JHS and SHS)	
1:00PM-2:30pm	ON THE SPOT POSTER MAKING (Grade 3-12) CLASSROOMS	
1:00PM ONWARDS	POEM DELIVERY , ORATION AND EXTEMPORANEOUS SPEECH -CLASSROOMS-	
Note: Time may vary depending on the number of participants		
	DANCE FOR THE ENVIRONMENT GYMNASIUM	
	Preschool, Primary, Intermediate, JHS and SHS	
4:00PM ONWARDS	ANNOUNCEMENT OF WINNERS FOR RESULTS THAT ARE AVAILABLE OPEN COURT FOR LITERARY , ARTS AND WRITING CONTESTS GYMNASIUM FOR MUSICAL CONTESTS	



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Year 15**

TENTATIVE SCHEDULE OF ACTIVITIES - ONLINE GROUP (JANUARY 16, 2027) VIA ZOOM ONLINE PLATFORM

PLEASE ALLOT 30 MINUTES BEFORE EACH CONTEST FOR THE CHECKING OF ATTENDANCE
UPON ENTERING THE MAIN ROOM, RENAME (Name, Event and Grade Level and Region)
AND CHOOSE BREAKOUT ROOM ASSIGNED FOR EACH CONTEST

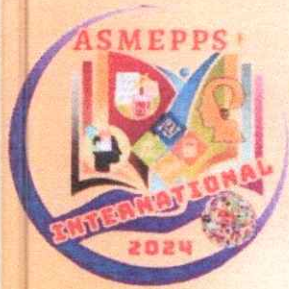
9:00am-10:00am: **CREATIVE SCIENTIFIC WRITING**
ENGLISH AND FILIPINO (Grade 3-12)
SCIENCE PHOTO JOURNALISM (Intermediate, JHS and SHS)

9:00am ONWARDS **STORY TELLING AND DECLAMATION**
Note: Time may vary depending on the number of participants
Grade 1 and 4 ; Grade 2 and 5; Grade 3 and 6

10:30am-12:00nn **DRAWING (Grade 1-12)**
10:30am-11:30am **COLORING (Preschool)**
10:30am-12:00nn **SCIENCE NEWS WRITING; SCIENCE FEATURE WRITING**
(Intermediate, JHS and SHS)

1:00PM-2:30pm **ON THE SPOT POSTER MAKING (Grade 3-12)**
1:00PM ONWARDS **POEM DELIVERY , ORATION AND EXTEMPORANEOUS SPEECH**
Note: Time may vary depending on the number of participants

5:00PM ONWARDS **ANNOUNCEMENT OF WINNERS IF RESULTS ARE ALREADY**
AVAILABLE VIA ASMEPPS FB PAGE AND COACHES GC



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**LINK TO SEND PRE-RECORDED ENTRIES
SOLO SINGING
DANCE FOR THE ENVIRONMENT
SCI MODELING**

SOLO SINGING:

<https://forms.gle/muvEz7wePC3yRKCZ8>



SOLO SINGING

DANCE FOR THE ENVIRONMENT:

<https://forms.gle/LaeV1dAh7HC6wd5k8>



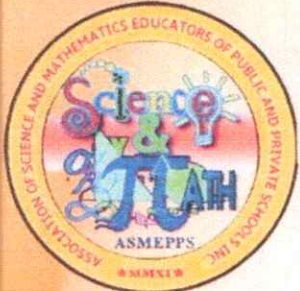
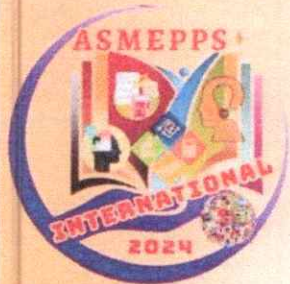
DANCE FOR THE ENVIRONMENT

SCI MODELING:

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Year 15**

FOR INQUIRIES AND UPDATES

Please join COACH GROUP CHAT in MESSENGER for announcements and updates. Please message Prof. Eloisa Olivera or Sir Kim De Los Reyes for inclusion in the GC.

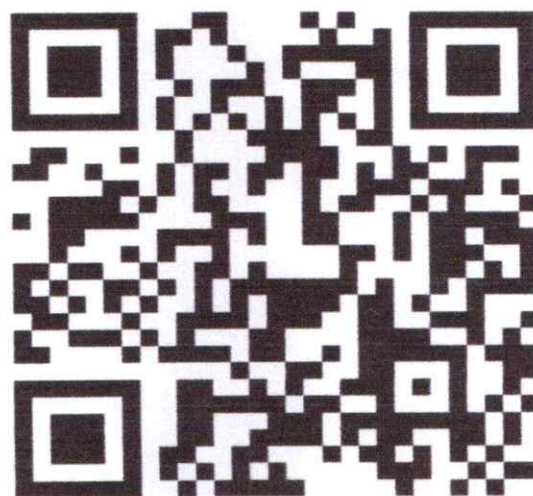
<https://www.facebook.com/eloisaeolivera/>

<https://www.facebook.com/mahalkongkamila>

ASMEPPS Official FB Account: <https://www.facebook.com/asmepps>

FOR ONLINE GROUP ONLY: To facilitate the shipping of ASMEPPS medals via LBC/LALAMOVE(NCR), please fill out the delivery form below. Ensure all details are accurate to avoid delivery delays:

<https://forms.gle/EBLozxbWNbUrFsHk6>

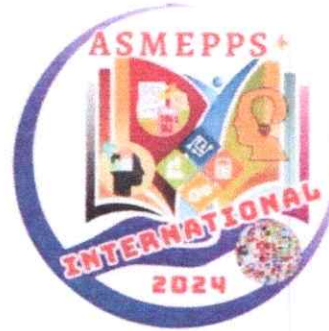


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REGIONAL MATH AND SCIENCE QUIZ YEAR 15

I. GENERAL GUIDELINES

Page 2

1. The **ASMEPPS REGIONAL MATH AND SCIENCE QUIZ** is **OPEN** to officially enrolled Kinder to Grade 12 Public and Private Schools duly recognized by the Department of Education in the Philippines and Private Schools outside the country (for ONLINE GROUP). There is **NO LIMIT** in the number of students participating per school.
2. A strong and stable internet connection is required during the contest. It will be held **ONLINE** thru **ZOOM** on **October 10 (Saturday)**, for other **Regions/Country**, and **October 17, 2025 (Saturday)** **ONSITE** for **Region IV-A** at the University of Perpetual Help Molino Delta, Bacoar both using **GASCLOUD LMS** as the **QUIZ PLATFORM**.
3. Interested students should notify the School where he/she is officially enrolled for the School Authorized Representative's validation / confirmation of his/her participation.
4. School Registration Form should be accomplished by a school representative. School registration Form can be accessed here:

<https://bit.ly/3T13zKr> - ONLINE

<https://bit.ly/3TkjkfA> - ONSITE

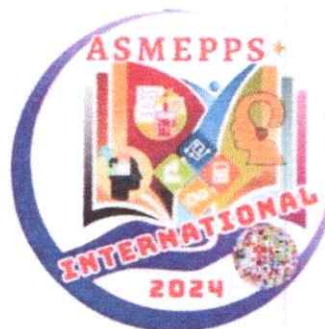


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REGIONAL MATH AND SCIENCE QUIZ YEAR 15

GENERAL GUIDELINES (con't)

Page 2

5. **USER NAME AND PASSWORD** for Grade 1-12 will be generated once registration is confirmed in this link: <https://asmepps.gascloud.tech/registration> . Kindergarten Level will not use **GASCLOUD LMS**. Official Number Entry will be given prior to the contest.

6. The **Registration Fee** is **Seven Hundred Pesos (Php700.00)** per participant per entry inclusive of the use of the GAS CLOUD LMS, E-certificate of Participation for participants and coaches. **There is no Registration Fee for Coaches.**

7. Confirmation of participation, submission of registration form and payment of registration fees should be received by the association **on or before September 26, 2026 (ONLINE Group) and October 4, 2026 (ONSITE Group).**

8. Payments maybe made thru Banco De Oro (BDO)
Bank Account Name: Association of Science and Mathematics Educators of Philippine Private Schools (ASMEPPS) Inc.

For schools paying in Cheque, pls complete the Account Name.

Account Number: **011028004580**

or to the following GCASH details :

09060132415 ELOISA E. OLIVERA (President) for **SCIENCE QUIZ**

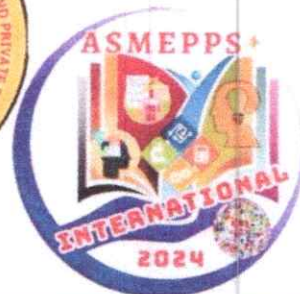
09178521818 CELIA S. RASING (Treasurer) for **MATH QUIZ**

ASSOCIATION OF SCIENCE AND MATHEMATICS EDUCATORS OF PUBLIC AND PRIVATE SCHOOLS (ASMEPPS)

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REGIONAL MATH AND SCIENCE QUIZ

Page 4

9. For GRADE LEVELS with more than 25 participants in every category, **First Ten (10) students** will be awarded with Medals and E-Certificate of Merit. **First Five (5) students for less than 25 participants.** They are called **WINNERS**. The next TEN (10) and FIVE (5) students respectively will receive E-Certificate of Merit and are called **QUALIFIERS**. This also qualifies them to compete with other regions with a corresponding registration fee in the **NATIONAL BATTLE OF MATH AND SCIENCE CHAMPIONS** to be held on February, 2027. **COACHES** will receive E-Certificate as **WINNING COACH**.

For grade Levels with more than 25 participants

Grade 1 Perfect Score: 40

EXAMPLE A:

Student 1-40 Champion
Student 2-39 2nd Place
Student 3-38 3rd Place
Student 4-37 4th Place
Student 5-36 5th Place
Student 6-35 6th Place
Student 7-34 7th Place
Student 8-33 8th Place
Student 9-32 9th Place
Student 10-31 10th Place
Student 11-20 Qualifier

EXAMPLE B

Student 1-40 Champion
Student 2-39 2nd Place
Student 3-39 2nd Place
Student 4-37 3rd Place
Student 5-36 4th Place
Student 6-34 5th Place
Student 7-30 6th Place
Student 8-30 6th Place
Student 9-30 6th Place
Student 10-30 6th Place
Student 11-20 Qualifier

EXAMPLE C

Student 1-40 Champion
Student 2-40 Champion
Student 3-40 Champion
Student 4-40 Champion
Student 5-39 2nd Place
Student 6-39 2nd Place
Student 7-39 2nd Place
Student 8-39 2nd Place
Student 9-38 3rd Place
Student 10-38 3rd Place
Student 11-38 3rd Place
Student 12-38 3rd Place
Student 13-20 Qualifier

For grade Levels with LESS than 25 participants

Grade 1 Perfect Score: 40

EXAMPLE A:

Student 1-40 Champion
Student 2-39 2nd Place
Student 3-38 3rd Place
Student 4-37 4th Place
Student 5-36 5th Place
Student 6-10 Qualifier

EXAMPLE B

Student 1-40 Champion
Student 2-39 2nd Place
Student 3-39 2nd Place
Student 4-37 3rd Place
Student 5-36 4th Place
Student 6-10 Qualifier

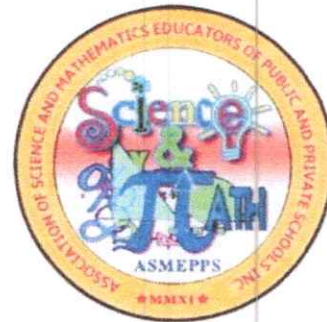
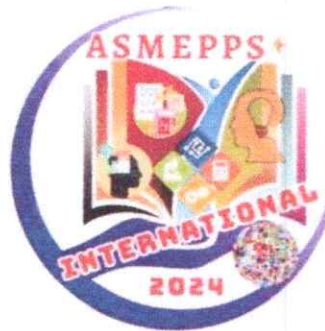
EXAMPLE C

Student 1-40 Champion
Student 2-40 Champion
Student 3-40 Champion
Student 4-39 2nd Place
Student 5-39 2nd Place
Student 6-10 Qualifier

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REGIONAL MATH AND SCIENCE QUIZ YEAR 15 Page 5

GENERAL GUIDELINES (con't)

10. Medals and Certificate for Onsite Contest will be awarded during the day of the contest, Medals of other regions will be sent to their respective school heads for proper endorsement and recognition thru LBC or Lalamove (NCR).

II. CONTEST CATEGORIES

1. Science Quiz and Math Quiz.

Levels: Kindergarten (age 4 or 5); Grade School (Grade 1-6) High School (Grade 7-12)

III. CONTEST MECHANICS AND CRITERIA

1. Participants will be given a unique username and password to log in to GASCLOUD Technology Solutions LMS to take their respective exams.

2. For Region IV-A ONSITE CONTEST, Participants will use their own gadget(Cellular Phone/tablet; LAPTOP NOT allowed) to log in to GASCLOUD LMS to take the exam during the contest. The gadget should have its OWN DATA subscription.

For **other regions**, All participants will use 2 gadgets, one gadget to log in to a provided ZOOM meet link with the Camera ON for monitoring purposes and the other gadget for the Exam using GASCLOUD LMS. **Students should wear HEADSET during the exam.**

3. Participants for the **Grade School will be given 45 minutes** to finish the entire exams. **One Hour for the High School Level.** Participants will only have a single chance to select his/her answer in every question. No changing of answer once selected.

4. The system is set up for **1st attempt-final answer** in all questions. The system will not allow participants to change and go back to previous questions.

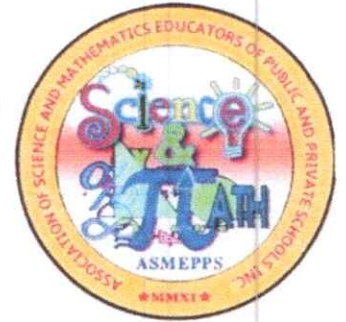
5. Only submitted answers to the LMS will be considered and counted.

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REGIONAL MATH AND SCIENCE QUIZ YEAR 15 Page 6

GENERAL GUIDELINES (con't)

6. There will be **40 questions for Primary Levels; 60 questions for Intermediate Levels and 80 questions for Junior High School Levels and Senior High School Levels.**
7. Strictly **NO USING OF CALCULATOR** during the test. Clean White Sheet of Paper may be used to solve Math Problems.
8. Coverage of the test. The test question will be based from the one year DepEd Matatag Curriculum for each grade level and one grade level up. Additional information will be taken from current news in print or in media. For Senior High School: Science - General Science; Mathematics: General Mathematics.
9. Only the LIST OF WINNERS issued/posted by ASMEPPS are considered official results.

FOR KINDERGARTEN:

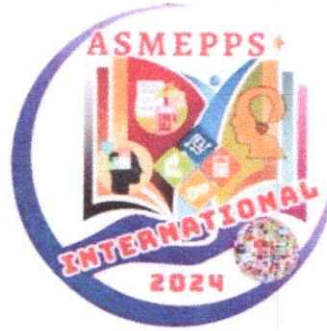
1. Parents should provide 3 pcs of 1/2 Bond Paper with Big Letters A, B and C written respectively. This will serve as the Show Me Board of the contestants. **For Other regions, October 4, 2025** The students will be given a ZOOM meet link to join the examination and should wear HEAD SET during the entire exam.
2. Parents are not allowed to interfere during the examination. No individuals should be seen in the vicinity.
3. Students may wear their school uniform.
4. There will be 15 questions to be asked. 5 questions for the easy round to be answered in 5 seconds; 5 questions for the Average round to be answered in 8 seconds and 5 questions in the Difficult round to be answered in 10 seconds.

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REGIONAL MATH AND SCIENCE QUIZ YEAR 15 Page 7

GENERAL GUIDELINES (con't)

FOR KINDERGARTEN:

6. The question will be read by the quizmaster twice and will give the signal for the students to raise their show me boards.
7. No changing of Answers once raised. The first Answer raised will be considered by the Board of Judges.
8. Answer of students are considered VOID in cases he/she fails to raise his/her board in the given time.
9. **First Ten (10) students** will be awarded with Medals and E-Certificate of Merit with **more than 25 participants** in every category, **First Five (5) students** for **less than 25 participants**. They are called **WINNERS**. The next TEN (10) and FIVE (5) students respectively will receive E-Certificate of Merit and are called **QUALIFIERS**. This also qualifies them to compete with other regions with a corresponding registration fee in the **NATIONAL BATTLE OF MATH AND SCIENCE CHAMPIONS**. **COACHES** will receive E-Certificate as **WINNING COACH**. **TIE BREAKING Round** will be conducted for Kindergarten.
10. Non adherence to the above rules may lead to the disqualification of the contestant.

FB MESSENGER GROUP IS PROVIDED FOR ALL COACHES

PLS MESSAGE PROF. ELOISA OLIVERA OR

SIR KIM JULIUS DE LOS REYES FOR INCLUSION

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REGIONAL MATH AND SCIENCE QUIZ YEAR 15 Page 8

IV. GAS CLOUD LEARNING MANAGEMENT SOLUTION

What type of internet connection is needed?

Any type of internet connection; Minimum of 1Mbps/student.

What application needs to be installed? Google Chrome (Windows, MacOS, Android, Iphone).

Participants are expected to take the Practice Test and Dry Run Tests before taking the actual exams.

Do's and Don'ts during the Examination

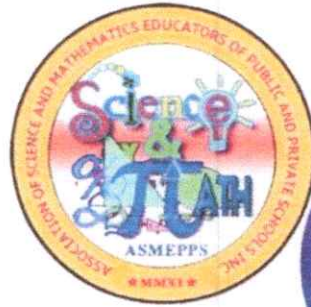
1. Use the latest version of Google Chrome.
2. Login to your account on time.
3. Read the instructions carefully and be prepared to remain seated on the length of your exam .
4. In case you are interrupted due to technical problem, use the same device to resume your application.
5. Do not use or login your account to multiple devices, doing so will cause a force logout on your account.
6. Do not open other tabs or application while taking your exam, it will trigger the LMS test security.
7. Do not screenshot your exam, it will trigger the LMS test security.
8. Do not copy and paste the exam, it will trigger the LMS security.
9. You will receive 3 warnings if LMS test security detected you violated the rule and may result to early termination of your exam.
10. Do not close or refresh google chrome while taking your exam.

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REGIONAL MATH AND SCIENCE QUIZ

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V. TENTATIVE PROGRAM OF ACTIVITIES

1. HOW to USE GAS CLOUD LMS is available in our ASMEPPS YT account

<https://www.youtube.com/watch?v=FypKaq-jP44>

2. **USER NAME AND PASSWORD** will be generated once registration is confirmed in this link:

<https://asmepps.gascloud.tech/registration>

3. To access individual Gas Cloud Account after complete registration:

<https://asmepps.gascloud.tech>



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REGIONAL MATH AND SCIENCE QUIZ

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4. SIMULATION EXERCISE/DRY RUN TENTATIVE SCHED:

VIA ZOOM AND GASCLOUD LMS (ONLINE GROUP)

<u>October 6 Tuesday</u>	Science Quiz 5:00pm-6:00pm (GS) 6:00pm-7:00m (HS)
<u>October 7 Wednesday</u>	Math Quiz 5:00pm-6:00pm (GS) 6:00pm-7:00m (HS)
<u>October 8 Thursday</u>	KINDERGARTEN(ONLINE Group) 5:00pm-5:30pm Math 5:30pm-6:00pm Science

VIA ZOOM AND GASCLOUD LMS (ONSITE GROUP)

<u>October 12 Tuesday</u>	Science Quiz 5:00pm-6:00pm (GS) 6:00pm-7:00m (HS)
<u>October 13 Wednesday</u>	Math Quiz 5:00pm-6:00pm (GS) 6:00pm-7:00m (HS)

NO DRY RUN for KINDERGARTEN ONSITE

5. TENTATIVE SCHEDULE OF ACTIVITIES

OCTOBER 17 Saturday- REGION IV-A-ONSITE

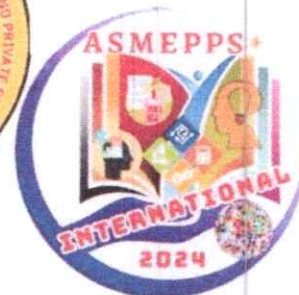
8:00am Opening Program
9:00am (GS) and 10:30am(HS) Science Quiz
9:30am KINDERGARTEN SCIENCE
1:00pm (GS) and 2:30pm(HS) Math Quiz
1:30pm KINDERGARTEN MATH
Awarding takes place when results are already available



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REGIONAL MATH AND SCIENCE QUIZ

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OCTOBER 10 (Saturday)-OTHER REGIONS – ONLINE

7:00am ZOOM Opening Program

MORNING SESSION: SCIENCE QUIZ

7:30 am Checking of Attendance for Science Quiz
8:00 am Science Quiz GS
10:00am Science Quiz HS
9:00am KINDERGARTEN SCIENCE

AFTERNOON SESSION: MATH QUIZ

12:30 pm Checking of Attendance for Math Quiz
1:00 pm Math Quiz GS
3:00pm Math Quiz HS
1:30pm KINDERGARTEN MATH
5:00pm Announcement and Awarding of Winners

Please join COACH GROUP CHAT in MESSENGER for announcements and updates.

Please message Prof. Eloisa Olivera or Sir Kim De Los Reyes for inclusion in the GC.

<https://www.facebook.com/eloisa.e.olivera/>

<https://www.facebook.com/rivterguel08>

ASMEPPS Official FB Account <https://www.facebook.com/asmepps>



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REGIONAL ONLINE SCIENCE AND MATH TRIVIA YEAR 7



In partnership with:

**GAS CLOUD LEARNING MANAGEMENT SOLUTIONS
and STARBOOKS**

NOVEMBER 21, 2026, SATURDAY

SY 2026-2027 THEME:

**"ASMEPPS : Navigating Global Frontiers, Fostering
Sustainable Innovations, and Empowering
Borderless Minds through Science and Mathematics"**

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GENERAL GUIDELINES:

1. The **ASMEPPS 7th REGIONAL ONLINE SCIENCE AND MATHEMATICS TRIVIA** is open to: Grade 1 to Grade 12 officially enrolled students from **private and public** schools. There is no limit in the number of participants per level per category.
2. A stable internet connection is required. It will be held on **November 21, 2026 8:00am for Science and 1:00pm for Mathematics with a time allotment of Forty Five Minutes (45)minutes** using the GASCLOUD LMS as the online platform. Forty (40) items for Elem and Sixty (60) items for High School.
3. Interested students should notify the school where he/she is officially enrolled for the School Authorized Representative's validation/confirmation of his/her participation.
4. School Registration Form should be accomplished by a school's representative. School registration Form can be accessed here:

<https://l1nk.dev/wo7y3z3>



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GENERAL GUIDELINES:

5. The questions will be based from the MATATAG CURRICULUM of each grade level and the next higher grade level categorized into WHAT, WHERE, WHEN, and WHO questions.
6. Other questions may come from General Knowledge in Math and Science. Additional information will be taken from **DOST STARBOOKS** and current news in print or in media.
7. A registration fee of **SEVEN HUNDRED PESOS (Php700.00)** will be charged to each participant per grade level and per category to cover expenses relative to the conduct of the event such as E-certificates, medals, honorarium of judges who crafted the questions, platform provider and other incidental expenses. **REGISTRATION STARTS ON OCTOBER 21, 2026.**
8. Payments maybe made thru Banco De Oro (BDO) Bank
Account Name: Association of Science and Mathematics Educators of Philippine Private Schools (ASMEPPS) Inc.
For schools paying in Cheque, pls complete the Account Name.
Account Number: **011028004580**
or to the following GCASH details :
09060132415 ELOISA E. OLIVERA (President) for **SCIENCE TRIVIA**
09178521818 CELIA S. RASING (Treasurer) for **MATH TRIVIA**

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GENERAL GUIDELINES (Cont):

10. For **GRADE LEVELS** with more than 25 participants in every category, **First Ten (10) students** will be awarded with Medals and E-Certificate of Merit. **First Five (5) students** for less than 25 participants. They are called **WINNERS**. The next TEN (10) and FIVE (5) students respectively will receive E-Certificate of Merit and are called **QUALIFIERS**. This also qualifies them to compete with other regions with a corresponding registration fee in the **NATIONAL BATTLE OF MATH AND SCIENCE CHAMPIONS** to be held on February, 2027. **COACHES** will receive E-Certificate as **WINNING COACH**.

Grade 1 Perfect Score: 40

EXAMPLE A:

Student 1-40 Champion
Student 2-39 2nd Place
Student 3-38 3rd Place
Student 4-37 4th Place
Student 5-36 5th Place
Student 6-35 6th Place
Student 7-34 7th Place
Student 8-33 8th Place
Student 9- 32 9th Place
Student 10-31 10th Place
Student 11 -20 Qualifier

EXAMPLE B

Student 1-40 Champion
Student 2-39 2nd Place
Student 3-39 2nd Place
Student 4-37 3rd Place
Student 5-36 4th Place
Student 6-34 5th Place
Student 7-30 6th Place
Student 8-30 6th Place
Student 9- 30 6th Place
Student 10-30 6th Place
Student 11-20 Qualifier

EXAMPLE C

Student 1- 40 Champion
Student 2 -40 Champion
Student 3 -40 Champion
Student 4 -40 Champion
Student 5 -39 2nd Place
Student 6 -39 2nd Place
Student 7 -39 2nd Place
Student 8 -39 2nd Place
Student 9 -38 3rd Place
Student 10 -38 3rd Place
Student 11 -38 3rd Place
Student 12 -38 3rd Place
Student 13-20 Qualifier

For Grade Levels with LESS than 25 participants

Grade 1 Perfect Score: 40

EXAMPLE A:

Student 1-40 Champion
Student 2-39 2nd Place
Student 3-38 3rd Place
Student 4-37 4th Place
Student 5-36 5th Place
Student 6-10 Qualifier

EXAMPLE B

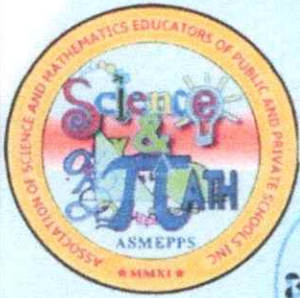
Student 1-40 Champion
Student 2-39 2nd Place
Student 3-39 2nd Place
Student 4-37 3rd Place
Student 5-36 4th Place
Student 6-10 Qualifier

EXAMPLE C

Student 1- 40 Champion
Student 2 -40 Champion
Student 3 -40 Champion
Student 4 -39 2nd Place
Student 5 -39 2nd Place
Student 6 -10 Qualifier

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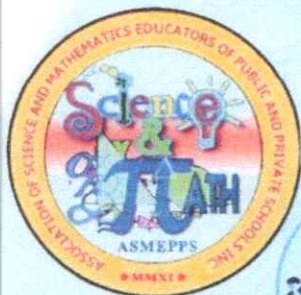
11. Only the LIST OF WINNERS issued/posted by ASMEPPS are considered official results.

CONTEST MECHANICS AND CRITERIA

1. Participants will be given a unique username and password to log in to GASCLOUD Technology Solutions LMS to take their respective exams.
2. Participants will use another gadget to log in to a provided meet link with the Camera ON for monitoring purposes. Students should wear HEADSET during the exam.
3. Participants **will be given 45 minutes** to finish the entire exams. Participants will only have a single chance to select his/her answer in every question. No changing of answer once selected.
4. The system is set up for **1st attempt-final answer** in all questions. The system will not allow participants to change and go back to previous questions.
5. Only submitted answers to the LMS will be considered and counted.
6. Strictly **NO USING OF CALCULATOR** during the test.

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7. Coverage of the test. The test question will be based from the Matatag Curriculum for each grade level and one grade level higher. Additional information will be taken from current news in print or in media and DOST Starbooks.
8. Students are requested to stay at the ZOOM Breakout Room and wait for further announcements after the exam.

V. TENTATIVE PROGRAM OF ACTIVITIES

1. **HOW to USE GAS CLOUD LMS** is available in our ASMEPPS YT account:

<https://www.youtube.com/watch?v=r0j72GBRC3k>



2. **USER NAME AND PASSWORD**

will be generated once registration is confirmed in this link:

<https://asmepps.gascloud.tech/registration>



3. **To access individual Gas Cloud Account after complete registration:**

<https://asmepps.gascloud.tech>



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3. SIMULATION EXERCISE/DRY RUN SCHEDULE:

November 17, 2026 Tuesday

Science Trivia GS 5:00pm-6:00pm

Science Trivia HS 6:00pm-7:00pm

November 18, 2026 Wednesday

Math Trivia GS 5:00pm-6:00pm

Math Trivia HS 6:00pm-7:00pm

4. CONTEST PROPER SCHEDULE

REGIONAL SCIENCE AND MATH TRIVIA 2026

November 21, 2026 Saturday

MORNING SESSION: SCIENCE TRIVIA

7:30 am Checking of Attendance for Science Trivia

8:00 am Start of Science Trivia GS

10:00am Start of Science Trivia HS

AFTERNOON SESSION: MATH TRIVIA

12:30 pm Checking of Attendance for Math Trivia

1:00 pm Start of Math Trivia GS

3:00pm Start of Math Trivia HS

5:00pm Announcement and Awarding of Winners

(Or when Results are available)

Please join COACH GROUP CHAT in MESSENGER for announcements and updates. Please message Maam Eloisa Olivera or Sir Kim De Los Reyes for inclusion in the GC.

<https://www.facebook.com/eloisaeolivera/>

<https://www.facebook.com/rivterguel08>

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