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Republika ng Pilipinas  
**Department of Education**

OFFICE OF THE UNDERSECRETARY FOR GOVERNANCE AND OPERATIONS

**MEMORANDUM**

DM-OUOPS-2026-02 - 01436

**TO :** ALL REGIONAL DIRECTORS  
ALL SCHOOLS DIVISION SUPERINTENDENTS  
ALL SCHOOL HEADS  
ALL OTHERS CONCERNED

**FROM :** MALCOLM S. GARMA  
*Undersecretary for Governance and Operations*

**JOCELYN DR ANDAYA**  
*Regional Director, NCR  
Concurrent Officer-in-Charge  
Office of the Assistant Secretary for Governance and Operations*

**SUBJECT :** CONDUCT OF THE 7<sup>TH</sup> INTERNATIONAL BIENNALE OF CHILDREN'S DRAWINGS

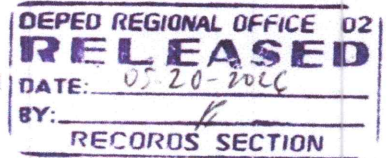
**DATE :** May 14, 2026



This pertains to Memorandum CO-EPS-ICO No. 05-259 S. 2026, from Cilette Liboro Co, Assistant Secretary for Public Affairs and External Partnerships, dated May 5, 2026, regarding the request for dissemination of information on the conduct of the 7<sup>th</sup> International Biennale of Children's Drawings

The initiative aims to provide an opportunity for learners from Department of Education (DepEd) schools to showcase their artistic creativity and talent through participation in an international children's drawing competition. The activity is open to primary school learners in Slovenia and abroad and is categorized into the following age groups:

- First Group: Learners from six (6) to eight (8) years old
- Second Group: Learners from nine (9) to eleven (11) years old
- Third Group: Learners from twelve (12) to fourteen (14) years old



**Contest Requirements:**

Guidelines	<ol style="list-style-type: none"> <li>1. Each school can participate with one (1) drawing for each age group.</li> <li>2. The first selection will be made by the school and art teachers -three (3) preselected drawings to be submitted.</li> <li>3. The title of the contest is "A DRAWING – a dot, a line..."</li> <li>4. A theme or technique is not predetermined.</li> </ol>
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May 19, 2026

To: **ALL SCHOOLS DIVISION SUPERINTENDENTS**

<b>MEMORANDUM</b>	Date: 5/20/24	Released/Records: <i>uco</i>
To: <input checked="" type="checkbox"/> PSDS/DICs	<input checked="" type="checkbox"/> Elem/Sec School Heads	
<input type="checkbox"/> Private Schools	<input type="checkbox"/> Others:	
For: <input type="checkbox"/> Information	<input checked="" type="checkbox"/> Dissemination	
<input checked="" type="checkbox"/> Guidance	<input type="checkbox"/> Strict Compliance	
<b>ORLANDO E. MANUEL PhD., CESO V</b> Schools Division Superintendent		
Bv: <input type="checkbox"/> ASDS	<input type="checkbox"/> CID Chief	<input type="checkbox"/> SGOD Chief
<input type="checkbox"/> AO	<input type="checkbox"/> Atty	Signature: <i>[Signature]</i>

For information, dissemination and appropriate action.

*[Signature]*  
**BENJAMIN D. PARAGAS PhD, CESO III**  
Director IV/ Regional Director