

# ASSOCIATION OF SCIENCE AND MATHEMATICS EDUCATORS OF PUBLIC AND PRIVATE SCHOOLS (ASMEPPS)

SEC REG NO: CN201121051; TIN:008-173-011

asmeppps@gmail.com 09060132415

https://www.facebook.com/asmeppps/

## ASMEPPS BOARD

SY 2025-2026

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Olivera

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Rasing

January 4, 2026

**BENJAMIN D. PARAGAS**

Regional Director

DepEd- Region II

Dear Sir:

Warmest Scientific Greetings! The Association of Science and Mathematics Educators of Philippine Private Schools (ASMEPPS) celebrates its 14th year of productive partnership with the Department of Education (DepEd), Department of Science and Technology (DOST), and Department of Environment and Natural Resources (DENR). For over a decade, we have collaborated to enhance the knowledge and skills of learners nationwide by organizing friendly academic competitions and activities that spark and nurture enthusiasm for science and mathematics.

Our 14th year is guided by the theme: "ASMEPPS Empowering Future Innovators: Strengthening Science, Technology, Engineering and Mathematics (STEM) Education for a Sustainable World". In line with this vision, we will host the 12th NATIONAL BATTLE OF MATH AND SCIENCE CHAMPIONS on February 20 and 21, 2026 (Friday and Saturday) at Easter College, Guisad, Baguio City. This competition seeks to showcase the outstanding scientific and mathematical talents of learners and the expertise of their coaches; promote academic excellence across educational institutions; and foster intellectual camaraderie and collaborative partnerships among all participants.

In this regard, may we invite students from REGION II to participate in this undertaking so they may demonstrate their hard-earned scientific and mathematical abilities on a national stage. Mechanics and Guidelines are hereto attached (as referenced under DepEd Advisory No. 216 s. 2025).

We extend our sincere gratitude for your continuous support and partnership in advancing quality STEM education across the Philippines. We look forward to your favorable response.

Respectfully yours

  
Prof. Eloisa E. Olivera  
ASMEPPS President



DepEd Regional Office I to 02  
DOCS II No. 0108260-7  
Created by: Records  
Date Created: 01/08/2026




MEMORANDUM		Date: 01/15/2026	Rel: 01/15/2026
To: ( ) PSDS/DICs	( ) Elem/Sec School Heads		
( ) Private Schools	( ) Others:		
For: ( ) Information	( ) Dissemination		
( ) Guidance	( ) Strict Compliance		
<b>ORLANDO E. MANUEL PhD., CESO V</b> Schools Division Superintendent			
By: <input checked="" type="checkbox"/> ASDS	<input type="checkbox"/> CID Chief	<input type="checkbox"/> SGDD Chief	<input type="checkbox"/> AO <input type="checkbox"/> Atty



January 9, 2026

To: **ALL SCHOOLS DIVISION SUPERINTENDENTS**

In view of this activity, this Office reiterates that the participation of public and private schools is voluntary and shall be subjected to the non-disruption-of-class policy as stipulated in DepEd Order No. 9, s. 2005 entitled Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith.

  
**BENJAMIN D. PARAGAS PhD, CESO III**  
Director IV / Regional Director



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**Caganan**

**Osmond S. Deferia**

**Denizelle Ann S.**

**Rasing**

Advisory No. **216** s. 2025

October 29, 2025

In compliance with DepEd Order (DO) No. 8 s. 2013, this advisory is issued not for endorsement per DO 28 s. 2001 but only for the information of DepEd officials, personnel, staff, as well as the concerned public. (Visit [www.deped.gov.ph](http://www.deped.gov.ph))

## 12th NATIONAL BATTLE OF MATH AND SCIENCE CHAMPIONS

The Association of Science and Mathematics Educators of Philippine Private Schools (ASMEPPS) Inc. will conduct the 12th National Battle of Math and Science Champions, to be held at Easter College, Kaser Road, Gubat, Baguio City, on February 20-21, 2026.

The two-day activity will cover all contest categories in Science and Mathematics aiming to develop knowledge and skills through friendly competitions and activities among science and math enthusiasts. With the theme: ASMEPPS Empowering Future Innovators: Strengthening Science, Technology, Engineering, and Mathematics (STEM) Education for a Sustainable World, the contest seeks to showcase the scientific and mathematical talents and abilities of learners and coaches, promote academic excellence, and foster intellectual camaraderie and partnerships among participants.

All winners and qualifiers of the ASMEPPS Regional Math and Science Quiz, Regional Math and Science Trivia, and Regional Marathon of Skills and Talents, as well as the top three division/association level winners from public and private schools, are invited to participate in this event. Interested participants may register through the link: <https://asmepps.googlecloud.tech/registration>

Participation of learners and teachers from public and private schools shall be purely voluntary and will not hamper instructional time in compliance with the provisions of DepEd Order (DO) No. 012 s. 2025, titled Multi-Year Implementing Guidelines on the School Calendar and Activities and DO 9 s. 2005 titled Instituting Measures to Increase Engaged Time on Task and Ensuring Compliance Therewith and the policy on off-campus activities stated in DO 46 s. 2017.

This is also subject to the no-collection policy as stated in Section 3 of Republic Act No. 5546, also known as An Act Prohibiting the Sale of Tickets and/or the Collection of Contributions for Whichever Project or Purpose from Students and Teachers of Public and Private Schools, Colleges and Universities (Ganap Law), issued in DO 19 s. 2008, and reiterated in DepEd Memorandum No. 041 s. 2024.

For more information, please contact:

Prof. Eloisa E. Olivera

President

Association of Science and Mathematics Educators of Philippine Private Schools Inc.

Mobile Phone Numbers: 0906 013-2415 and 0999 991-4281

Email Address: [asmepps@gmail.com](mailto:asmepps@gmail.com)

Facebook Page: [facebook.com/asmepps](https://www.facebook.com/asmepps)

Dr. Santos T. Castillo Jr.

Vice President

The Beaters of Light and Wisdom College

Mobile Phone Number: 0977 701-7576

Dr. Ide A. Llanen

Education Program Specialist

Department of Education, Benguet

Mobile Phone Number: 0938 646-4712

[www.asmepps.org.ph](https://www.asmepps.org.ph)







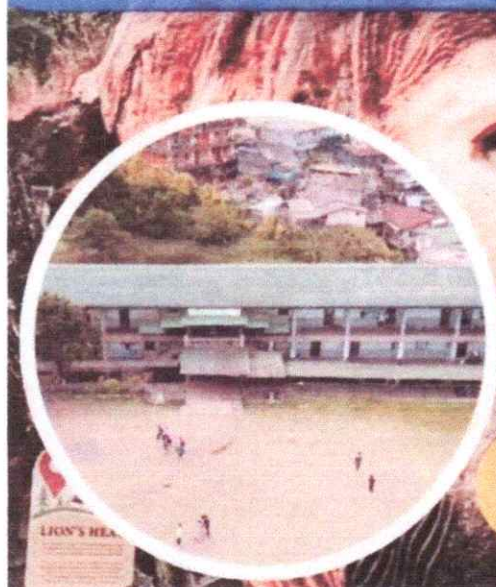
12<sup>th</sup>

# NATIONAL BATTLE OF MATH AND SCIENCE CHAMPIONS

## & NATIONAL MARATHON OF SKILLS AND TALENTS



EASTER COLLEGE  
GUISAD, BAGUIO CITY



February 20 and 21, 2026



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CONTEST CONTENT, METHODOLOGIES AND MATRIX

CONTEST METHODOLOGIES/ GUIDELINES

1. ASMEPPS BATTLE OF MATH AND SCIENCE CHAMPIONS is open to

1.1 All Winners and Qualifiers of the ASMEPPS Regional Math and Science Quiz, Regional Math and Science Trivia and Regional Marathon of Skills and Talents, Panlalawigan Mind Challenge Season 18 and Interscholar Brain Quiz.

1.2 Top Three(3) Division/Association Level Winners of Public and Private Schools

2. A Registration fee of **One Thousand Pesos** (Php1000.00) for ASMEPPS/PMC/IBQ Winners and **One Thousand Five Hundred Pesos** (Php1500.00) for Item 1.2 Participants. The fee applies to each participant per grade level and per category to cover expenses relative to the conduct of the event such as Certificates (Participation, Merit for winners, Recognition for Winning Coaches, Appreciation for Participating Schools), medals, honorarium of judges, platform provider for the quiz, ASMEPPS Kit which contains Simple Souvenir Item and Program of Activities and other incidental expenses. **There is no Registration Fee for Coaches.** Food and Accommodation is at own pax account(NOT included- pls refer to the suggested places to stay- slide 17 and 18).

3. Confirmation of participation, submission of registration form and payment of Registration Fees should be received by the association from **December 8, 2025 to February 8, 2026 8pm** thru this link: <https://asmepps.gascloud.tech/registration>.

4. Payments maybe deposited to **Banco De Oro (BDO) Bank**

Account Name: Association of Science and Mathematics Educators of Philippine Private Schools (ASMEPPS) Inc. For schools paying in Cheque, pls complete the Account Name.

Account Number: **011028004580**

or to the following GCASH details :

**09060132415** ELOISA E. OLIVERA (President) for MATH and SCIENCE QUIZ participants

**09178656107** EVELYN E. CAMILON (Secretary) for MATH and SCIENCE TRIVIA participants

**09178521818** CELIA S. RASING (Treasurer) for MARATHON OF SKILLS and TALENTS participants

**0945 836 2473** DENIZELLE ANN S. RASING (BOD) for PARTICIPANTS WHO ARE NOT ASMEPPS/PMC/IBQ WINNERS -ITEM 1.2 (PHP1500each Event)


5. There will strictly be no refund of payments. Official Receipt will be issued in the name of the school.



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## CONTEST CONTENT, METHODOLOGIES AND MATRIX

### CONTEST METHODOLOGIES/ GUIDELINES

6. GAS CLOUD LMS will be used as the QUIZ/TRIVIA Online Platform. **USER NAME AND PASSWORD** for Grade 1-12 will be generated once registration is confirmed. Pls upload proof of payment in this link after successful registration. <https://asmepps.gascloud.tech/registration-status>

7. Math and Science Quiz/Trivia Participants will use their own gadget(Cellular Phone/tablet; LAPTOP NOT allowed) to log in to GAS CLOUD LMS to take the exam during the contest. The gadget should have its OWN DATA subscription.

8. **First Ten (10) students** to get the Highest Scores will be awarded with ASMEPPS GOLD MEDALLION and Certificate of Merit. Coaches will receive Certificate of Recognition. All participants will receive Certificate of Participation.

9. STARBOOKS of DOST, Textbooks and Google will be the source of questions for Math and Science Trivia.

10. We are in partnership with the Department of Science and Technology Science Technology Information Institute for our Science Investigatory Project and Science Journalism.

11. All protests should be raised to the Chairman of the Board of Judges for each event whose final decision is deemed **final** and **irrevocable**.

### V.3. CONTEST CATEGORIES

1. Science Quiz and Math Quiz.

Levels: Preschool (age 4 or 5)

Grade School (Grade 1-6)

High School (Grade 7-12)

2. Science Trivia and Math Trivia

Levels: Grade School (Grade 1-6)

High School (Grade 7-12)

3. **Marathon of Skills and Talents Contest Categories**

3.1 **Literary Contests:** Poem Delivery: Preschool; Story Telling: Grade 1-3

**Declamation:** Grade 4-6; **Oration:** Grade 7-10; **Extemporaneous Speech:** Grade 11-12

3.2 **Scientific Creative Writing:** English : Grade 3-12 and Filipino : Grade 3-12





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## CONTEST CONTENT, METHODOLOGIES AND MATRIX

### CONTEST CATEGORIES

#### 3.3 Coloring and Drawing:

Coloring: Preschool; Drawing: Grade 1-12

#### 3.4 On the Spot Poster Making: Grade 3-12

#### 3.5 Campus Journalism

Science News Writing; Science Feature Writing English and Filipino  
Intermediate, Junior High School and Senior High School

#### 3.6 Photo Journalism – English ; Intermediate, JHS and SHS

#### 3.7 Musical Contests

Solo Singing: Preschool, Primary, Intermediate, JHS and SHS

Dance for the Environment : Preschool, Primary, Intermediate, JHS and SHS

Sci Modeling: Male and Female Preschool, Primary, Intermediate, JHS and SHS

#### 4. Science Investigatory Project (Individual and Group)

Life Science : Grade School, JHS, SHS

Applied Science: Grade School, JHS, SHS

#### 5. Sci-Dama and Sudoku

Sci-Dama (Grade 3 to 10)

Sudoku (Grade 3-12)

## V.4 CONTEST MECHANICS AND CRITERIA

### 1. SCIENCE QUIZ AND MATH QUIZ

1. Participants will be given a unique username and password to log in to GASCLOUD Technology Solutions LMS to take their respective exams.

2. Participants will use their own gadget (Cellular Phone/tablet; LAPTOP NOT allowed) to log in to GASCLOUD LMS to take the exam during the contest. The gadget should have its OWN DATA subscription.

3. Participants for the **Grade School** will be given **45 minutes** to finish the entire exams. **One Hour for the High School Level.** Participants will only have a single chance to select his/her answer in every question. No changing of answer once selected.



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## CONTEST CONTENT, METHODOLOGIES AND MATRIX

### CONTEST MECHANICS AND CRITERIA

4. The system is set up for **1st attempt-final answer** in all questions. The system will not allow participants to change and go back to previous questions.
5. Only submitted answers to the LMS will be considered and counted.
6. Items shall be categorized as EASY, AVERAGE and DIFFICULT QUESTIONS. Each shall compose of Ten (10) items for Grade School and Fifteen (15) items for High School. One correct answer under the **Easy Level** corresponds to **1 point; Average Level, 2 points ; Difficult Level, 3 points**. A total of **60 points** for the **Grade School Level** and **90 points** for **Junior and Senior High School Levels**.
7. Strictly **NO USING OF CALCULATOR** during the test. BLANK SHEET OF PAPER may be used for COMPUTATION during the MATH Quiz.
8. Coverage of the test. The test question will be based from the one year DepEd minimum Learning Competencies for each grade level. Additional information will be taken from current news in print or in media. For Senior High School: Science - Earth Science and Life Science; Mathematics: Basic Mathematics, Statistics and Probability.
9. Only the LIST OF WINNERS issued/posted by ASMEPPS are considered official results.

**10. First Ten (10) students** to get the Highest Score will be awarded with ASMEPPS GOLD MEDALLION and Certificate of Merit. Example: Grade 1 Perfect Score: 60

#### EXAMPLE A:

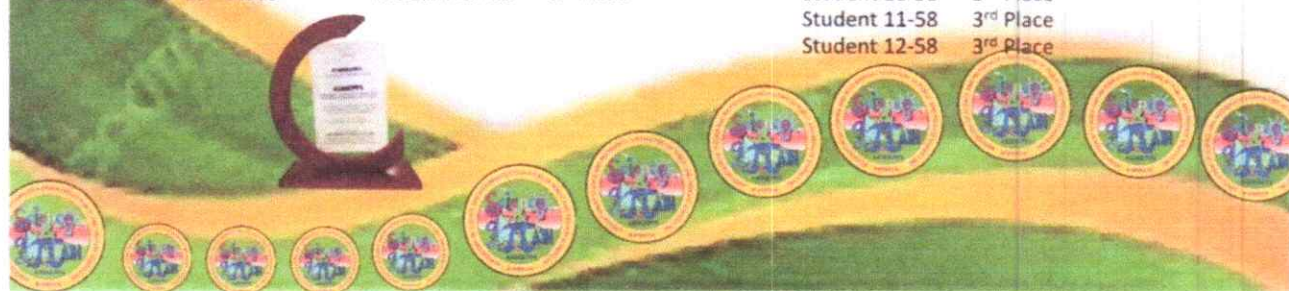
Student 1-60 Champion  
Student 2-59 2<sup>nd</sup> Place  
Student 3-58 3<sup>rd</sup> Place  
Student 4-57 4<sup>th</sup> Place  
Student 5-56 5<sup>th</sup> Place  
Student 6-55 6<sup>th</sup> Place  
Student 7-54 7<sup>th</sup> Place  
Student 8-53 8<sup>th</sup> Place  
Student 9-52 9<sup>th</sup> Place  
Student 10-51 10<sup>th</sup> Place

#### EXAMPLE B

Student 1-60 Champion  
Student 2-59 2<sup>nd</sup> Place  
Student 3-59 2<sup>nd</sup> Place  
Student 4-57 3<sup>rd</sup> Place  
Student 5-56 4<sup>th</sup> Place  
Student 6-54 5<sup>th</sup> Place  
Student 7-50 6<sup>th</sup> Place  
Student 8-50 6<sup>th</sup> Place  
Student 9-50 6<sup>th</sup> Place  
Student 10-50 6<sup>th</sup> Place

#### EXAMPLE C

Student 1-60 Champion  
Student 2-60 Champion  
Student 3-60 Champion  
Student 4-60 Champion  
Student 5-59 2<sup>nd</sup> Place  
Student 6-59 2<sup>nd</sup> Place  
Student 7-59 2<sup>nd</sup> Place  
Student 8-59 2<sup>nd</sup> Place  
Student 9-58 3<sup>rd</sup> Place  
Student 10-58 3<sup>rd</sup> Place  
Student 11-58 3<sup>rd</sup> Place  
Student 12-58 3<sup>rd</sup> Place






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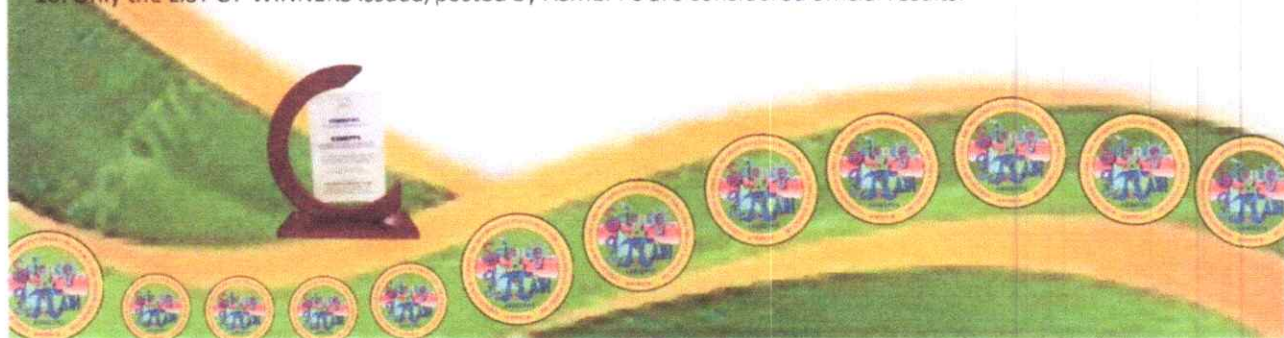


## CONTEST CONTENT, METHODOLOGIES AND MATRIX

### CONTEST MECHANICS AND CRITERIA

#### 2. SCIENCE TRIVIA AND MATH TRIVIA

1. Participants will be given a unique username and password to log in to GASCLOUD Technology Solutions LMS to take their respective exams.
2. Participants will use their own gadget (Cellular Phone/tablet; LAPTOP NOT allowed) to log in to GASCLOUD LMS to take the exam during the contest. The gadget should have its OWN DATA subscription.
3. Participants **will be given 60 minutes (1 Hour)** to finish the entire exams. Participants will only have a single chance to select his/her answer in every question. No changing of answer once selected.
4. The questions will be based from the Minimum Learning Competencies of each level and the next higher level categorized into WHAT, WHERE, WHEN, and WHO questions. Other questions may be taken from Basic General Info related to Math and Science Trivia.
5. Items shall be categorized as **easy, average and difficult questions**. Each of the four (4) categories shall compose of **fifteen (15) items**, a total of **sixty (60) questions**. One correct answer under the **Easy Level** corresponds to **1 point**; **Average Level, 2 points**; **Difficult Level, 3 points**. A total of One Hundred Twenty (120) **points for both Grade School and High School Levels**.
6. The system is set up for **1st attempt-final answer** in all questions. The system will not allow participants to change and go back to previous questions.
7. Only submitted answers to the LMS will be considered and counted.
8. Strictly **NO USING OF CALCULATOR** during the test.
9. Coverage of the test. The test question will be based from the one year DepEd minimum Learning Competencies (Previous and Current Grade Level). Additional information will be taken from current news in print or in media. For Senior High School, Mathematics—Basic Mathematics; Science—Physical Science with Earth Science.
10. Only the LIST OF WINNERS issued/posted by ASMEPPS are considered official results.





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## CONTEST CONTENT, METHODOLOGIES AND MATRIX CONTEST MECHANICS AND CRITERIA

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Student 7-54 7<sup>th</sup> Place  
Student 8-53 8<sup>th</sup> Place  
Student 9-52 9<sup>th</sup> Place  
Student 10-51 10<sup>th</sup> Place

### EXAMPLE B

Student 1-60 Champion  
Student 2-59 2<sup>nd</sup> Place  
Student 3-59 2<sup>nd</sup> Place  
Student 4-57 3<sup>rd</sup> Place  
Student 5-56 4<sup>th</sup> Place  
Student 6-54 5<sup>th</sup> Place  
Student 7-50 6<sup>th</sup> Place  
Student 8-50 6<sup>th</sup> Place  
Student 9-50 6<sup>th</sup> Place  
Student 10-50 6<sup>th</sup> Place

### EXAMPLE C

Student 1-60 Champion  
Student 2-60 Champion  
Student 3-60 Champion  
Student 4-60 Champion  
Student 5-59 2<sup>nd</sup> Place  
Student 6-59 2<sup>nd</sup> Place  
Student 7-59 2<sup>nd</sup> Place  
Student 8-59 2<sup>nd</sup> Place  
Student 9-58 3<sup>rd</sup> Place  
Student 10-58 3<sup>rd</sup> Place  
Student 11-58 3<sup>rd</sup> Place  
Student 12-58 3<sup>rd</sup> Place



## FOR KINDERGARTEN MATH AND SCIENCE QUIZ:

- Parents should provide 3 pcs of 1/2 Bond Paper with Big Letters A, B and C written respectively. This will serve as the Show Me Board of the contestants.
- Parents are not allowed to interfere during the examination.
- Students may wear their school uniform or any decent clothes with their school ID .
- There will be 15 questions to be asked. 5 questions for the easy round to be answered in 5 seconds; 5 questions for the Average round to be answered in 8 seconds and 5 questions in the Difficult round to be answered in 10 seconds.
- The question will be read by the quizmaster twice and will give the signal for the students to raise their show me boards.
- No changing of Answers once raised. The first Answer raised will be considered by the Board of Judges.
- Answer of students are considered VOID in cases he/she fails to raise his/her board in the given time.
- First Ten (10) students who get the Highest Scores will be announced as winners.
- Non adherence to the above rules may lead to the disqualification of the contestant






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## CONTEST CONTENT, METHODOLOGIES AND MATRIX CONTEST MECHANICS AND CRITERIA

### 3. MARATHON OF SKILLS AND TALENTS

**3.1 Poem Delivery** (Preschool only) Common Piece: **COLORS ALL AROUND** (please see attached contest piece)a. Use of Sound Effects and Microphones strictly prohibited.

b. Criteria for Judging: Delivery (Voice Projection and Voice Quality): 30%; Mastery of the Piece: 30%; Interpretation: 20%; Costume: 10%; Stage Presence: 10% Total: 100%

#### 3.2 Story Telling : Primary Level (Grade 1-3)

a. Common Piece: **THE BOY WHO BEFRIENDED A FIREFLY** (Pls see attached contest piece)

b. Use of Sound Effects and Microphones strictly prohibited.

c. Criteria for Judging: Delivery (Voice Projection and Voice Quality): 30%; Mastery of the Piece: 30%; Interpretation: 20%; Costume: 10%; Stage Presence: 10% Total: 100%

d. There will be separate winners for each grade level.

#### 3.3 Declamation : Intermediate Level (Grade 4-6)

a. Common Piece: **THE VOICE OF THE TREES** (Please see attached contest piece)

b. Use of Sound Effect and microphones NOT allowed

c. Criteria for Judging: Delivery (Voice Projection and Voice Quality): 30%;Mastery of the Piece: 20%; Interpretation: 20%; Costume: 15%; Stage Presence: 15% Total: 100%

d. There will be separate winners for each grade level.

#### 3.4 Oration : Junior High School (Grade 7-10)

a. Common Piece: **THE RISING TIDE: A CALL TO ACTION AGAINST FLOODS**  
(Please see attached contest piece)

b. The Contestant should NOT wear his/her school uniform

c. Use of Sound Effects and props is strictly prohibited.

d. Criteria for Judging: Delivery:50%; Mastery of the Piece:20%; Persuasion/Impact:30% Total:100%

e. There will be separate winners for each grade level.

#### 3.5 Extemporaneous Speech : Senior High School (Grade 11-12)

a. The topic shall be given on the spot by the judges with 3 minutes to prepare and 3 minutes to deliver.

b. Speeches should be delivered in English. The style of the delivery should be conversational, oratorical or combination of both.

c. The contestant should not wear his/her school uniform and Use of Sound Effect and props is strictly prohibited.

d. Criteria for Judging: Content, Clarity and Organization:40%; Delivery 20%; Pronunciation, Enunciation, Diction:20% Stage Presence (Eye Contact, Poise, Personality):20% Total:100%





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## V. CONTEST CONTENT, METHODOLOGIES AND MATRIX

### V.4 CONTEST MECHANICS AND CRITERIA

#### 3.7 Science Journalism:

3.7.1 **Science News Writing** - English and Filipino : Intermediate, JHS, SHS

3.7.2 **Science Feature Writing** -English and Filipino : Intermediate, JHS, SHS

a. A theme and entry number will be given by the judges.

b. Entries should have a minimum of 200 words.

c. Criteria for Judging: Value, Importance or Worth of Story:40%; Quality of Reporting or Quotes:20%; Quality of Writing and Editing: 20%; Credibility and Leadership: 20% Total: 100%

3.7.3 **Photo Journalism** : English: Intermediate, JHS, SHS

a. Participant may use DSLR or any digital camera or gadget

b. All entries should be in English.

c. Criteria for Judging: Composition, Clarity and Crispness of the Photographic; Image; 40%; Narrative or Story Value of the Photograph: 30%; Imagination, Persistence and Creativity: 30% Total: 100%

#### 3.8 Coloring/Drawing/On the Spot Poster Making

a. One Hour is the allotted time to finish the contest for Coloring; 1 and ½ hour for Drawing and On the Spot Poster Making.

##### 3.8.1 Coloring: Preschool

a. Participants should use **crayons only** (8pcs-24 pcs). Other forms of Coloring materials NOT ALLOWED.

b. The Coloring Piece will be given during the contest date. Participants should bring their own CRAYONS.

c. Criteria for Judging: Color Harmony: 20% ; Neatness: 20%; Quality: 20%; Accuracy: 40% Total: 100%





# ASSOCIATION OF SCIENCE AND MATHEMATICS EDUCATORS OF PUBLIC AND PRIVATE SCHOOLS (ASMEPPS)

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## CONTEST CONTENT, METHODOLOGIES AND MATRIX

### CONTEST MECHANICS AND CRITERIA

#### 3.8.2 Drawing: Grades 1-12

- Participants will copy a provided contest piece
- Materials to be used: 1/4 illustration board, pencil, ruler and crayons or oil pastels. Other forms of Coloring materials NOT ALLOWED.
- Criteria for Judging: Color Harmony: 20% \* Neatness: 20%; Quality: 20% Accuracy: 40% Total: 100%

#### 3.8.3 On the Spot Poster Making : Grades 3-12

- A theme will be given by the judges.
- Materials to be used: 1/4 illustration board, pencil, ruler and crayons or oil pastels.
- Criteria for Judging: Creativity: 25% Relevance to the theme: 20%; Color Harmony: 25%; Neatness: 15%; Visual Impact: 15% Total: 100%
- Layout should be **PORTRAIT**

### 3.9 Musical

#### 3.9.1 Solo Singing

- There are Four levels of competition: Preschool, Grade School, Junior High School and Senior High School.
- The song to be performed is entitled: **GO THE DISTANCE** by **Michael Bolton**, pls refer to the official link for the background: <https://www.youtube.com/watch?v=AsvDcddp3Ss>  
**(Female Key)** <https://share.google/uzrci2Y2t7VawG7Pm> **(Male Key)**
- The performance time should only last for four (4) minutes.
- Visual background is allowed. However, use of voice effects like autotune, pitch enhancer, vocal enhancer are strictly prohibited.
- Criteria: Voice Quality: 40%; Interpretation:25%; Diction and Timing:25%; Stage Presence:10% Total: 100%

#### 3.9.2 Sci Modeling: Preschool, Primary, Intermediate, JHS AND SHS

- Individual Competition . There will be separate judging for male and female models.
- Attire: **SCIENTIST/MATHEMATICIAN OUTFIT** . ; The following background music will be generic to all participants: <https://youtube.com/watch?v=BGXOYfZMR0w&si=QLuVfAV82hp2c2eA>.
- Time Duration: 1 minute maximum.
- Criteria for Judging: Catwalk/Runway Presence and Skills :30%; Attire :25%; Elegance, Poise and Style: 25%; Confidence and Connection to Audience :20% Total: 100%






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## CONTEST CONTENT, METHODOLOGIES AND MATRIX CONTEST MECHANICS AND CRITERIA

3.9.3 **Dance for the Environment:** Preschool, Primary, Intermediate, JHS AND SHS

- Individual Competition.
- Attire: Any attire appropriate to the song.
- Music: **NATURE DANCE** by Stive Morgan. The following Background Music should be used:  
<https://youtube.com/watch?v=cHSNe8yemLo&si=MrCWGIIeYNj329t8>
- Time Duration: 4minutes maximum.
- Criteria for Judging: Concept and Interpretation:40%; Choreography:30%; Execution: 20%; Attire: 10%  
Total: 100%

### 4. Science Investigatory Research

Applied Science and Life Science

Individual and Team Category

Intermediate, Junior High School and Senior High School

4.1 Team Category may be composed of 3-5 members only.

4.2 Three (3) pcs HARD COPY should be received by the contest committee on or before February 15 for the judges perusal. Copies of the manuscript must be sent to Department of Science and Technology Information Institute (DOST STII) , STII Building, DOST Complex, General Santos Avenue, Bicutan, Taguig City. ATTENTION: MS IRENE ALIS

4.3 The dimension of the Trifold Display Board is 36848 open and 36824 closed.

4.4 Judging Criteria:

Research Question : 10pts

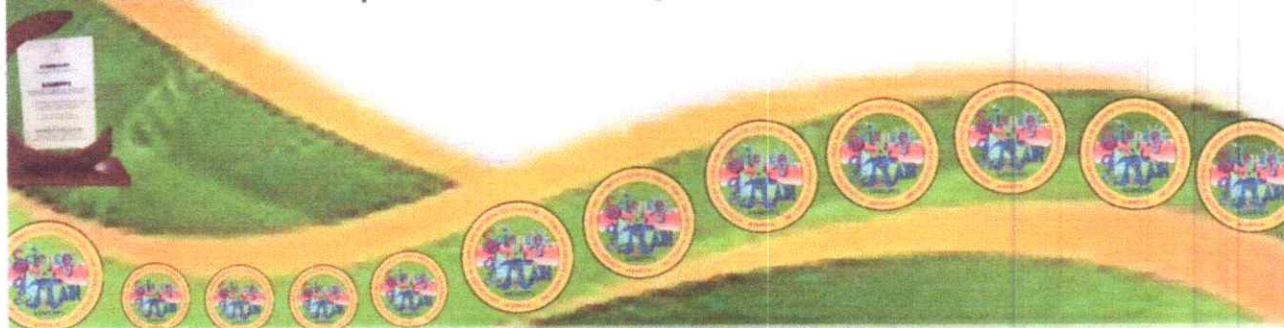
Design and Methodology : 15pts

Execution (Data Presentation, Analysis and Interpretation): 20pts

Creativity : 20pts

Presentation (Poster – 10pts and Interview-25pts): 35pts Total : 100pts

**The decision of the board of judges is final and irrevocable. Non compliance to the contest rules would result to automatic disqualification from the competition.**





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## CONTEST CONTENT, METHODOLOGIES AND MATRIX

### CONTEST MECHANICS AND CRITERIA

5. Sci Dama and Sudoku. This is an OPEN COMPETITION. However, for those who joined the ASMEPPS Friendly Training, the Registration Fee will only be Php1,000.00. Others joining will be One Thousand Five Hundred Pesos (Php1,500.00)

5.1 Sci Dama – Grade 3 to 10 (Participants should bring their own SCIDAMA Board)

Grade 3 and 4 Water Patrol

Grade 5 and 6 Power Patrol

Grade 7: Electro Sci-Dama (Electric Power Consumption)

Grade 8: Dama Sci-Notation (Scientific Notation) Bring your own Scientific Calculator

Grade 9: THI Sci-Dama (Temperature Humidity Index)

Grade 10: Thermo Sci-Dama (Thermodynamics-heat)

5.2 The two players alternately will take turns in moving a piece (pass is not allowed).

5.3 Double elimination will be a standard rule of the game.

5.4 Touch moves shall be observed in the games. A player who touches a chip is required to move that chip unless it is an illegal move.

5.5 After making a move, a player shall record his/her move in the score sheet

5.6 Only one score sheet will be used by the players in a game.

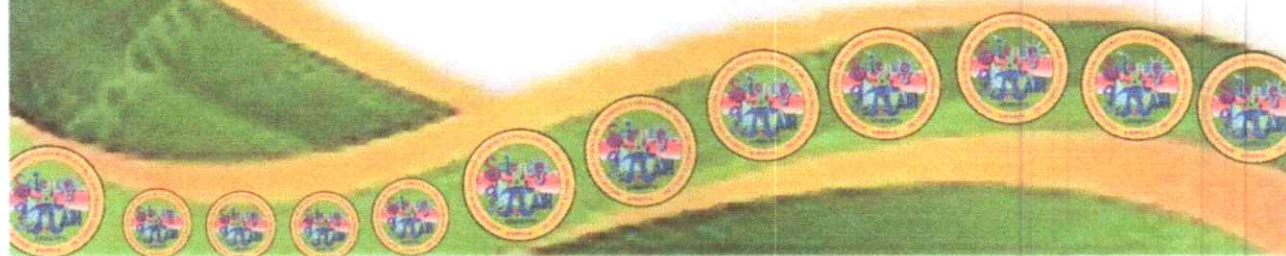
5.7 Each player is allowed one minute to move, record the move, and score.

5.8. A warning is given to a player by the arbiter if no move is made in one minute, and consequently, is forced to move a chip.

5.9. Continuous violation of rule #9 will mean disqualification (1<sup>st</sup> violation- warning, 2<sup>nd</sup> violation- disqualification) of the player even if he is leading in the score sheet

5.10. All moves should be in the forward direction except when taking a chip or the chip in "dama". 12. A chip is declared "dama" if it reaches and stops in any of the following opponent's squares: (1,0) (3,0) (5, 0) (7,0). Similarly, if an ordinary opponent's chip reaches the following squares, it is declared as "dama". (07) (2,7) (4,7) (6,7).

5.11 Once a chip is declared a "dama", it could slide diagonally forward in any vacant square provided no opposing chip blocks it. It could take a chip or chips and double the score, similarly if a chip takes a "dama" the score is also doubled. If the "dama" takes a "dama", the score is quadrupled.





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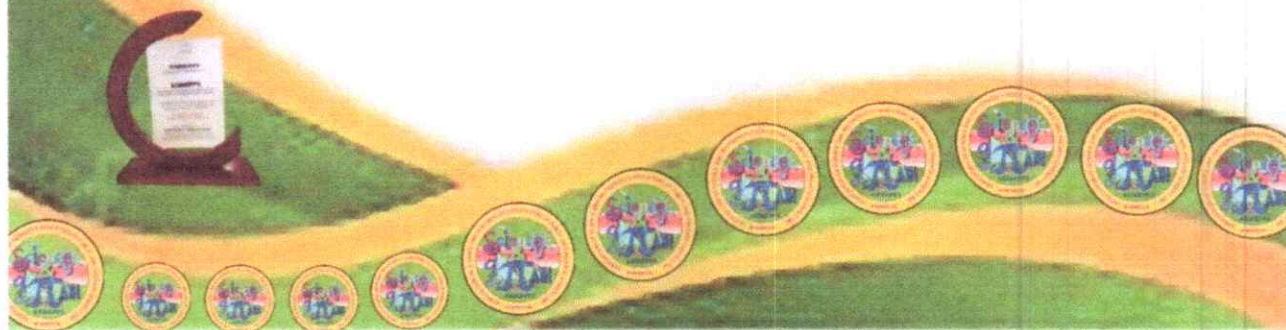
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## CONTEST CONTENT, METHODOLOGIES AND MATRIX

### CONTEST MECHANICS AND CRITERIA

5. Sci Dama
- 5.12 A player can take one chip or more than one chip with the required option to take the greater number of chips.
- 5.13. In taking a chip or chips, the following shall prevail: the dama rules on "dama", "mayor dalawa or tatlo", "mayor tatlo over dalawa", "mayor dama" and "mayor dalawa or tatlo over dama".
- 5.14 "Dama" chip should be identified by encircling the chip in the score sheet.
- 5.15. Games duration should not exceed twenty (20) minutes.
- 5.16. The game also ends if:
  - a. the moves are repetitive.
  - b. A player has no more move.
  - c. A player has no more chips.
  - d. A chip is cornered.
  - e. A player resign
  - f. Both players agree to a draw
- 5.17. The remaining chips or chip of the player is added to his total score. If the remaining chip is a "dama", the value of the chip is doubled.
- 5.18. The player with the lowest score wins the game.
- 5.19. The players may use calculators in Dama sci-notation.
- 5.20. Only players are allowed to raise questions during the game through the arbiter and should be solved immediately. No questions will be entertained after the game.
- 5.21. In case of a tie, the following tie-breaking system shall be used in all rounds of the competition respectively: A. Win over the other. B. Rematch (10 minutes)
- 5.22 The arbiter is always right in his/her decisions.





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## CONTEST CONTENT, METHODOLOGIES AND MATRIX CONTEST MECHANICS AND CRITERIA

### 5.2 Sudoku (Grade 3 to 12)

**5.2.1 No outside help:** Communication with other participants or use of electronic devices (including cell phones, calculators, and headphones) is strictly prohibited.

**5.2.2 Silence is golden:** Participants are typically expected to maintain silence during individual rounds to avoid distracting others.

**5.2.3 Remain seated:** Competitors must generally stay in their assigned seats for the entire duration of the round unless given permission by a judge to leave.

**5.2.4 Legible entries:** All final answers must be written clearly. Ambiguous or unreadable digits may be marked as incorrect.

**5.2.5 No guessing:** Sudoku is a game of logic. Competitors are expected to use deductive reasoning to solve the puzzles, not blind luck or guessing.

### Competition Format & Scoring

**5.2.6 Timed rounds:** Competitions usually consist of multiple rounds with a strict time limit for each set of puzzles. Time bonuses may be awarded for finishing early with a correct solution.

**5.2.7 Varying difficulty:** Puzzles often range in difficulty (easy, medium, hard), with more points awarded for solving harder puzzles.

### SUDOKU Scoring methods:

**5.2.8 Full credit:** A puzzle generally must be completely and correctly solved to receive full points.

**5.2.9 Partial credit:** Some competitions use a "scoring area" system, where participants copy specific rows/columns for judging, allowing for partial credit if the main grid has minor errors.

**5.2.10 Tie-breakers:** In the event of a tie, additional tie-breaker puzzles with shorter time limits are used.

**5.2.11 Judge's decision is final:** The decisions made by the board of judges or technical committee are final and irrevocable.

**V.5 AWARDS.** Only the LIST OF WINNERS issued/posted by ASMEPPS are considered official results.

**Rank 1-10 students** will be awarded with ASMEPPS GOLD MEDALLION and Certificate of Merit.


**The decision of the board of judges is final and irrevocable. Non compliance to the contest rules would result to automatic disqualification from the competition.**



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## PROGRAM OF ACTIVITIES

February 20, 2026 Friday Day 1

February 21, 2026 Saturday Day 2

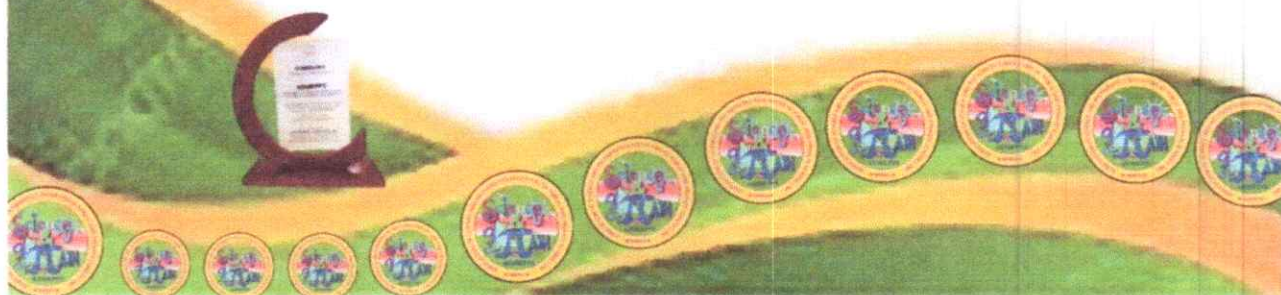
### Day 1 Friday

		Venue
8:00am-9:00am	Registration Confirmation	GYM
9:00am-11:00am	Opening Program	GYM
	Sci Dama and Sudoku Competition	Rooms
	Display of Research Entries	Rooms
1:00pm-5:00pm	Individual Contests	
	Creative Scientific Writing	Rooms
	On the Spot Poster Making	Rooms
	Drawing/Coloring	Rooms
	Poem Delivery/Story Telling	Rooms
	Extemporaneous Speech	Rooms
	Declamation/ Oration	Rooms
	Science Journalism	Rooms
	Solo Singing	TBA
6:00pm-10:00pm	Dance for the Environment	TBA
	Sci Modeling	TBA
	Research Congress	Rooms

### Day 2 Saturday

8:00am-12:00nn	Awarding of Winners Day 1	GYM
7:00am-12:00nn	Math and Science Quiz	Rooms
1:00pm-4:00pm	Math and Science Trivia	Rooms
4:00pm-onwards	Awarding of Winners Day 2	GYM

ACTUAL ROOM ASSIGNMENTS WILL BE POSTED SOON.






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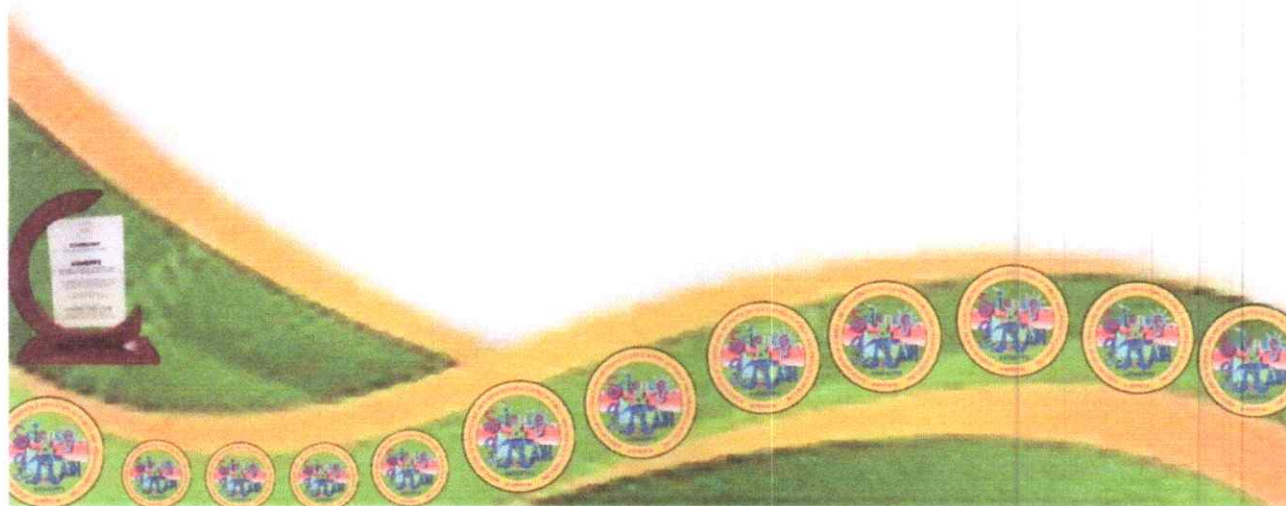


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Phone: 0956 629 0233



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Advisory No. **216**, s. 2025

October 29, 2025

In compliance with DepEd Order (DO) No. 8, s. 2013

this advisory is issued not for endorsement per DO 28, s. 2001,  
but only for the information of DepEd officials,  
personnel/staff, as well as the concerned public.

(Visit [www.deped.gov.ph](http://www.deped.gov.ph))

## 12th NATIONAL BATTLE OF MATH AND SCIENCE CHAMPIONS

The Association of Science and Mathematics Educators of Philippine Private Schools (ASMEPPS) Inc. will conduct the 12th National Battle of Math and Science Champions, to be held at Easter College, Easter Road, Guisad, Baguio City, on February 20-21, 2026.

The two-day activity will cover all contest categories in Science and Mathematics, aiming to develop knowledge and skills through friendly competitions and activities among science and math enthusiasts. With the theme, ASMEPPS Empowering Future Innovators: Strengthening Science, Technology, Engineering, and Mathematics (STEM) Education for a Sustainable World, the contest seeks to showcase the scientific and mathematical talents and abilities of learners and coaches, promote academic excellence, and foster intellectual camaraderie and partnerships among participants.

All winners and qualifiers of the ASMEPPS Regional Math and Science Quiz, Regional Math and Science Trivia, and Regional Marathon of Skills and Talents, as well as the top three division/association-level winners from public and private schools, are invited to participate in this event. Interested participants may register through the link: <https://asmepps.gascloud.tech/registration>.

Participation of learners and teachers from public and private schools shall be purely voluntary and will not hamper instructional time in compliance with the provisions of DepEd Order (DO) No. 012, s. 2025, titled Multi-Year Implementing Guidelines on the School Calendar and Activities and DO 9, s. 2005 titled Instituting Measures to Increase Engaged Time on Task and Ensuring Compliance Therewith and the policy on off-campus activities stated in DO 66, s. 2017.

This is also subject to the no collection policy as stated in Section 3 of Republic Act No. 5546 also known as An Act Prohibiting the Sale of Tickets and/or the Collection of Contributions for Whatever Project or Purpose from Students and Teachers of Public and Private Schools, Colleges and Universities (Ganzon Law), issued in DO 19, s. 2008, and reiterated in DepEd Memorandum No. 041, s. 2024.

For more information, please contact

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President

Association of Science and Mathematics Educators of Philippine Private Schools Inc.

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