



**St. Paul University Philippines**  
Tuguegarao City, Cagayan 3500



**BASIC EDUCATION UNIT**  
**PAASCU LEVEL III ACCREDITED**  
**ISO CERTIFIED**

October 23, 2025

**BENJAMIN D. PARAGAS, PhD, CESO III**  
Regional Director  
DEPED Region 2

DepEd Regional Office No. 02



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Dear Sir:

Warm Pauline Greetings!



We are writing to formally request your permission to conduct the **National Creativity and Innovation Award 2026 – Luzon Selection**, which will take place on **January 21-24, 2026**, at **St. Paul University Philippines, Tuguegarao City**. This prestigious event promises to be a transformative experience, bringing together bright minds and passionate innovators from across Luzon.

In partnership with **KRYA GLOBAL**, an International organization dedicated to fostering youth creativity and innovation in the fields of education, media, and professional sectors, this selection event aims to inspire collaboration and encourage problem-solving through creative and innovative approaches. KRYA's commitment to nurturing the next generation of innovators aligns perfectly with our shared vision of empowering young minds to lead with open-mindedness and ingenuity.

The **Luzon National Selection** is more than just a competition; it is a dynamic platform for participants to engage in interactive sessions, workshops, and collaborative activities. This event will provide the tools and inspiration necessary to ignite creativity and promote sustainable, real-world solutions. Participants will have the opportunity to showcase their innovative ideas, connect with like-minded individuals, and develop the skills needed to drive positive change in their communities and beyond.

The categories for this event are the **Innovation Challenge** and **Innovation Award**. Winners in these categories will earn the opportunity to compete in the **International Creativity and Innovation Award (ICIA) 2026 in Cambodia** from **April 25-27, 2026**.

The event will be conducted face-to-face, with a registration fee of **PHP 3,500** that will cover **three nights of accommodation, meals, venue, and other activity-related expenses**.

Thank you very much for considering our request. Rest assured that we will work closely with school administrators to ensure the smooth participation of the students. We look forward to your positive response.

Respectfully Yours,

DEPED REGIONAL OFFICE 02  
**RELEASED**  
DATE 11-14-25  
BY J  
RECORDS SECTION

**MR. EDWARBO L. MAGALLANES**  
JHS Subject Team Leader, Science  
09567709529, [emagallanes@spup.edu.ph](mailto:emagallanes@spup.edu.ph)

November 21, 2025

To: Schools Division Superintendents

For information, dissemination and appropriate action.

**BENJAMIN D. PARAGAS PhD, CESO III**  
Director IV/Regional Director

For the Regional Director:

**FLORANTE E. VERGARA**  
Director III/Assistant Regional Director



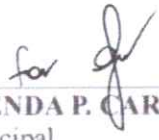


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**DR. LEARNI JAVIER**  
JHS Coordinator/ BEU AI Coordinator

  
**DR. GLENDA P. CARONAN**  
BEU Principal

Noted by:

  
**DR. AGRIPINA B. MARIBBAY**  
Vice- President for Academics and Quality Assurance

Recommending Approval:

  
**SISTER MERCEDITAS O. ANG, SPC**  
University President

<b>MEMORANDUM</b>		Date: <b>12-12-24</b>	Released (Records): <b>Queen</b>
To:	<input checked="" type="checkbox"/> TPSDS/DICs	<input checked="" type="checkbox"/> Elem/Sec School Heads	
	<input type="checkbox"/> Private Schools	<input type="checkbox"/> Others:	
For:	<input checked="" type="checkbox"/> Information	<input checked="" type="checkbox"/> Dissemination	
	<input type="checkbox"/> Guidance	<input type="checkbox"/> Strict Compliance	
<b>ORLANDO E. MANUEL PhD., CESO V</b> Schools Division Superintendent			
By:	<input type="checkbox"/> ASDS	<input type="checkbox"/> CID Chief	<input type="checkbox"/> SGOD Chief
	<input type="checkbox"/> AO	<input checked="" type="checkbox"/> Atty.	Signature: 