



Republic of the Philippines  
**Department of Education**  
Region II – Cagayan Valley  
SCHOOLS DIVISION OF NUEVA VIZCAYA

25 March 2025

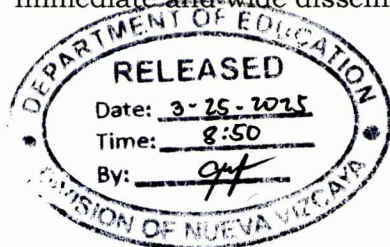
**DIVISION MEMORANDUM**

No. 157, s. 2025

**SUBMISSION OF 4<sup>th</sup> QUARTERLY ASSESSMENT RESULTS AND FINAL  
LEARNING OUTCOMES ANALYSIS**

To: Assistant Schools Division Superintendent  
Curriculum Implementation Division Chief  
Education Program Supervisors  
Public Schools District Supervisors/Districts-in-Charge  
All Others concerned

1. In the Division's pursuit to track the academic performance and progress of learners, this Office through the Curriculum Implementation Division (CID) directs all schools to accomplish and submit the 4<sup>th</sup> Quarterly Assessment Results and Final Learning Outcomes with Analysis Reports for SY 2024-2025 on or before April 10, 2025
2. All elementary and secondary schools shall submit student performances using CID Form 23 & CID Form 24 for 4<sup>th</sup> Quarterly Assessment and for the Final Learning Outcomes organized by learning area, grade level, school and district with analyses including total number of students tested (enrollment) and the number of learners who passed and failed. Templates hereto attached.
3. The report forms part of the progress monitoring of our learners' performance and mastery of the learning competencies per quarter which are crucial for designing and delivering interventions to address learning gaps.
4. Hard copies of the report shall be submitted to the District Office for consolidation which shall be submitted to this Office.
5. Immediate and wide dissemination of this memorandum is desired.



**ORLANDO E. MANUEL PhD, CESO V**  
Schools Division Superintendent



**Address:** Quezon St., Don Domingo Maddela, Bayombong, Nueva Vizcaya, 3700  
**Cellphone No:** • +63 962 681 4945 • +63 992 035 2123  
**Email Address:** [nuevavizcaya@deped.gov.ph](mailto:nuevavizcaya@deped.gov.ph)  
**Website:** <https://sdonuevavizcaya.com/>



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Attachment #1 to DM No. \_\_\_\_\_ s, 2025

**Final Learning Outcomes Report**  
**(Elementary/Junior High)**

School: \_\_\_\_\_

District: \_\_\_\_\_

| Learning Area   | Average       |               |               |                |             |             | Sch<br>h<br>Ave | Enrollmen<br>t | Passe<br>d | Faile<br>d |
|-----------------|---------------|---------------|---------------|----------------|-------------|-------------|-----------------|----------------|------------|------------|
|                 | Gr<br>1/<br>7 | Gr<br>2/<br>8 | Gr<br>3/<br>9 | Gr<br>4/<br>10 | G<br>r<br>5 | G<br>r<br>6 |                 |                |            |            |
| English         |               |               |               |                |             |             |                 |                |            |            |
| Science         |               |               |               |                |             |             |                 |                |            |            |
| Mathematic<br>s |               |               |               |                |             |             |                 |                |            |            |
| Filipino        |               |               |               |                |             |             |                 |                |            |            |
| Aral Pan        |               |               |               |                |             |             |                 |                |            |            |
| EsP             |               |               |               |                |             |             |                 |                |            |            |
| TLE/EPP         |               |               |               |                |             |             |                 |                |            |            |
| MAPEH           |               |               |               |                |             |             |                 |                |            |            |
| Average         |               |               |               |                |             |             |                 | (Total)        |            |            |

Prepared by: \_\_\_\_\_

(School Head)



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Attachment #2 to DM No. \_\_\_\_ s, 2025

**Final Learning Outcomes Report  
(Senior High)**

School: \_\_\_\_\_

District: \_\_\_\_\_

| Strand  | Average  |          | School Ave | Enrollment | Passed | Failed |
|---------|----------|----------|------------|------------|--------|--------|
|         | Grade 11 | Grade 12 |            |            |        |        |
| ABM     |          |          |            |            |        |        |
| HUMMS   |          |          |            |            |        |        |
| STEM    |          |          |            |            |        |        |
| TVL     |          |          |            |            |        |        |
| GAS     |          |          |            |            |        |        |
| Average |          |          |            | (Total)    |        |        |

Prepared by: \_\_\_\_\_  
(School Head)



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Attachment #3 to DM No. \_\_\_\_ s, 2025

**Final Learning Outcomes Report**

District: \_\_\_\_\_

| School           | Average |        |        |         |      |      | School Ave | Enrollment | Passed | Failed |
|------------------|---------|--------|--------|---------|------|------|------------|------------|--------|--------|
|                  | Gr 1/7  | Gr 2/8 | Gr 3/9 | Gr 4/10 | Gr 5 | Gr 6 |            |            |        |        |
|                  |         |        |        |         |      |      |            |            |        |        |
|                  |         |        |        |         |      |      |            |            |        |        |
|                  |         |        |        |         |      |      |            |            |        |        |
|                  |         |        |        |         |      |      |            |            |        |        |
|                  |         |        |        |         |      |      |            |            |        |        |
|                  |         |        |        |         |      |      |            |            |        |        |
|                  |         |        |        |         |      |      |            |            |        |        |
| District Average |         |        |        |         |      |      |            | (Total)    |        |        |

Prepared by: \_\_\_\_\_  
(District Head)



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Attachment #4 to DM No. \_\_\_\_\_ s, 2025

**Final Learning Outcomes Report**

District: \_\_\_\_\_

| School           | Average  |          | School Ave | Enrollment | Passed | Failed |
|------------------|----------|----------|------------|------------|--------|--------|
|                  | Grade 11 | Grade 12 |            |            |        |        |
|                  |          |          |            |            |        |        |
|                  |          |          |            |            |        |        |
|                  |          |          |            |            |        |        |
|                  |          |          |            |            |        |        |
|                  |          |          |            |            |        |        |
|                  |          |          |            |            |        |        |
|                  |          |          |            |            |        |        |
|                  |          |          |            |            |        |        |
| District Average |          |          |            | (Total)    |        |        |

Prepared by: \_\_\_\_\_  
(District Head)



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